

**Live On-The-Record Record On SiriusXM Patriot With Breitbart's Senior Editor-at-Large Joel Pollak**

**Monday, June 5, 2017 at 8:45 AM – 8:55 AM**

**Call-In Number: (b) (6)**

Location: Administrator Pruitt's Office

Reporter: Joel Pollak

Outlet: On SiriusXM Patriot/Breitbart

Topics: Paris

Call-In Number: (b) (6)



Reporter Biography:

Joel Pollak is a South African-born American political commentator and author. He serves as the senior-editor-at-large for Breitbart News.

Recent Stories:

**Jerry Brown: Trump's Paris Climate Change Pullout 'Insane,' 'Deviant Behavior.'** "The Paris agreement, which was negotiated in 2015 and signed in 2016, was non-binding and was never submitted to the U.S. Senate by the Obama administration for ratification, meaning it was never the law of the land. However, critics had long argued that it would hurt the U.S. economically by committing to emissions reductions that would hurt domestic energy supplies and raise energy prices, without having any significant positive effect on climate." ([Breitbart](#), 06/02/17)

TOP LINE TALKING POINTS

**(b) (5)**

- I [REDACTED]
- I [REDACTED]
- I [REDACTED]
- I [REDACTED]

(b) (5)

### **Jerry Brown: Trump's Paris Climate Change Pullout 'Insane,' 'Deviant Behavior'**

Breitbart

June 2, 107

<http://www.breitbart.com/california/2017/06/02/jerry-brown-trumps-paris-climate-change-pullout-insane-deviant-behavior/>

California Governor Jerry Brown attacked President Donald Trump for withdrawing the U.S. from the Paris Climate Accords on Thursday.

"I would even say, this is an insane move by this president," Brown said on a conference call hosted by the nonprofit World Resources Institute, according to the Los Angeles Times. Brown also predicted that Americans "will not tolerate this kind of deviant behavior from the highest office in the land."

The Paris agreement, which was negotiated in 2015 and signed in 2016, was non-binding and was never submitted to the U.S. Senate by the Obama administration for ratification, meaning it was never the law of the land. However, critics had long argued that it would hurt the U.S. economically by committing to emissions reductions that would hurt domestic energy supplies and raise energy prices, without having any significant positive effect on climate.

But Brown has made climate change his signature issue, and vented his anger on Thursday — so much so that he even used the term "resist" to describe his opposition to Trump's policy, after earlier rejecting the left's use of the word "resistance" as offensive. "Donald Trump has absolutely chosen the wrong course ... California will resist because his effort is misguided," Brown told the conference call Thursday, according to the Sacramento Bee.

Ironically, that same day, the Democrat-controlled State Assembly rejected a bill that would extend the state's controversial cap-and-trade program. Five Democrats pulled their support at the last minute, according to the San Jose Mercury News. The bill will reportedly be reconsidered.

On Friday, Brown heads to China to strengthen "progressive" ties — flying, of course, with an entourage and producing plenty of greenhouse gases along the way.

Meanwhile, California has joined New York and Washington state in a new "U.S. Climate Alliance" that intends to obey the Paris agreement, even without national participation. "The three-state coalition aims to reduce emissions 26-28 percent from 2005 levels, meet or exceed the targets of the federal Clean Power Plan and serve as a forum to sustain existing climate programs and share best practices," according to Southern California Public Radio.

Gov. Brown argued that “California’s economy and America’s economy are boosted by following the Paris agreement,” according to Bay Area public radio station KQED — although high energy costs have been driving businesses out of the state, and businesses that have benefited from climate change policies have tended to be subsidized by the government. One such is Tesla, run by Elon Musk, who announced Thursday that he would be withdrawing from a presidential advisory council in response to Trump’s decision to pull out of Paris.

San Diego Mayor Kevin Faulconer, a Republican — and possible candidate for governor — reacted to the Trump administration’s decision by committing his city to continue its efforts to fight climate change, though he did not explain what appreciable or measurable impact San Diego’s efforts were expected to have on the global climate.

The Hollywood Reporter resorted to racism in its attack on Trump’s decision: “It’s become a depressingly regular occurrence to see a bunch of middle-aged white men in the Rose Garden celebrating yet another way to destroy years of scientific or social progress.

In his conclusion, the Reporter’s Frank Scheck added: “Ever the narcissist, [President Trump] simply can’t bear the thought of anyone still living on the planet after he’s gone.

**Andrew R. Wheeler**

*Principal*

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March 15, 2017

The Honorable Scott Pruitt  
Environmental Protection Agency  
Office of the Administrator 1101A  
1200 Pennsylvania Ave NW  
Washington, DC 20460

Dear Administrator Pruitt:

We are pleased to be hosting our 4<sup>th</sup> Annual Faegre Baker Daniels "Energy and Environment Symposium" on Wednesday, May 24, 2017, at the City Club of Washington, 555 13th St NW, Washington, DC 20004. The topic this year is "Navigating the New Administration and New Congress," and we will be considering the various priorities of the new Administration as well as the priorities of the new Chairmen in Congress. We would be honored if you would consider joining us as our featured keynote speaker. We strongly believe that you would add great value and perspective to this event and invite you to speak on any aspect of your agenda. We could accommodate you at any point during the day but would be pleased to have you as our keynote luncheon speaker from approximately 12:00-1:00 pm.

Our previous speakers over the last three years have included House Majority Leader Kevin McCarthy, Chairman Fred Upton, Chairman Ed Whitfield, Senator Cory Gardner, Senator Dan Sullivan, Senior White House Advisor Dan Utech, and Joe Goffman with the EPA. We anticipate between 75-125 attendees consisting of members of our firm, clients of the firm, and invitees from across the energy industry here in Washington, DC. A sample of clients who will be invited include Xcel Energy, Archer Daniels Midland, Koch Industries, Whirlpool, Murray Energy, Cheniere Energy, Underwriters Laboratory, Dow AgroSciences, Energy Fuels, Growth Energy, and many others. We would be happy to share the attendee list with you before the event.

Please let me know if you have questions. Thank you for your consideration.

Very truly yours,



Andrew R. Wheeler  
Principal



# Confidential

## COUNCIL FOR NATIONAL POLICY

*The Next 100 Days*

The Ritz-Carlton, Tysons Corner

McLean, Virginia

May 18-20, 2017

*\*Members will be notified of final program changes and additions on the CNP App.\**

### **Thursday, May 18, 2017**

#### **Gold Circle Reception & Dinner**

*Exclusively for Members and Spouses of the Gold Circle and Executive Committee*

United States Capitol

4:00 - 10:00 p.m.

#### **Featured Speaker**

##### **The Honorable Paul Ryan**

Speaker of the House and Member (WI-1)

U.S. House of Representatives

#### **Schedule**

4:00 p.m. ~ Gather in Hotel Arrival Lobby, First Floor

4:15 p.m. ~ Buses Depart

5:30 p.m. ~ Reception

6:30 p.m. ~ Dinner & Program

9:00 p.m. ~ Depart Capitol

10:00 p.m. ~ Return to The Ritz-Carlton, Tysons Corner

### **Friday, May 19, 2017**

#### **Executive Committee Meeting**

*Exclusively for Members of the Executive Committee*

8:00 - 9:30 a.m.

Colonnade Room, Sixth Floor

#### **Meeting Registration**

*All Attendees Should Visit the CNP Registration Desk Prior to Attending Any Sessions*

8:30 a.m. - 5:30 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Friday, May 19, 2017**

#### **Gold Circle, Board of Governors & New Members Brunch Event**

*Exclusively for Members, Spouses and Official Visitors of the Gold Circle, Board of Governors and Executive Committee as well as New Members and Spouses*

9:30 - 11:30 a.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

#### **Award Presentation**

Edwin Meese III Award for Originalism & Religious Liberty, Alliance Defending Freedom

#### **Recipients**

##### **The Honorable Dan Forest**

Lieutenant Governor, State of North Carolina

##### **Mr. Alan E. Sears, Esq.**

Founder, Alliance Defending Freedom



#### ***Thanks to Our Sponsors***

Alan Sears and Mike Farris



### **William F. Buckley Jr. Council Meeting**

*Exclusively for Members, Spouses and Official Visitors of the Buckley Council*

10:00 - 11:30 a.m.

Old Dominion Room, Fourth Floor

#### **Special Guest**

##### **Dr. Edwin J. Feulner, Jr.**

Founder, The Heritage Foundation



### **Light Lunch**

*Open to All Attendees*

*Open Seating in the Ballroom Foyer and on the Terrace*

11:00 - 11:45 a.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

**Friday, May 19, 2017**

**General Session**

*Open to All Attendees*

12:00 - 3:00 p.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

**Welcome**

12:00 - 12:15 p.m.



**Candidate Introductions**

12:15 - 12:25 p.m.

**Member & Visitor Introductions**

12:25 - 1:15 p.m.

**General Session Speaker**

1:15 - 1:45 p.m.

***Capitol Hill Update***

**The Honorable Mark Walker**

Chairman, Republican Study Committee

Member (NC-6), U.S. House of Representatives

**General Session Speaker**

1:45 - 2:15 p.m.

**The Honorable Steve Scalise**

Majority Whip and Member (LA-1)

U.S. House of Representatives

**General Session Speaker**

2:15 - 2:45 p.m.

**The Honorable E. Scott Pruitt**

Administrator, U.S. Environmental Protection Agency

**Networking Room**

3:00 - 3:30 p.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

***Thanks to Our Sponsors***

Lee Roy and Tandy Mitchell, Gold Circle Members

**Friday, May 19, 2017**

**Action Session I**

*Sponsored by CNP Action, Inc.*

*Open to All Attendees*



3:30 - 5:00 p.m.

The Ritz-Carlton Ballroom, Salon I, Fifth Floor

***Do We Still Have a Constitution?***

Facilitator

The Honorable Edwin Meese III

Ronald Reagan Distinguished Fellow Emeritus

The Heritage Foundation



Participants

Mr. Charles J. Cooper

Founding Member and Chairman

Cooper & Kirk, PLLC



Mrs. Carrie Severino

Chief Counsel and Policy Director

Judicial Crisis Network

Mr. Kelly J. Shackelford, Esq.

President and CEO, First Liberty Institute



**Action Session II**

*Sponsored by CNP Action, Inc.*

*Open to All Attendees*

3:30 - 5:00 p.m.

The Ritz-Carlton Ballroom, Salon II, Fifth Floor

***Draining the Swamp: Fighting the Deep State***

Facilitator

Mr. Thomas Fitton

President, Judicial Watch, Inc.



**Break**

5:00 - 6:00 p.m.

**Catholic Caucus Meeting**

5:00 - 6:00 p.m.

Boardroom, Sixth Floor

## **Friday, May 19, 2017**

### **Evening Reception**

*Open to All Attendees*

6:00 - 6:45 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### ***Thanks to Our Reception Sponsor***

Steve Hotze, M.D.

Founder and CEO, Hotze Health

and Wellness Center

Author, ***Hypothyroidism, Health***

***& Happiness***



Complimentary Copies Available for Signing

### **Beer Tasting Hosted by:**

Jeff and Amy Frederick

Brew Republic Bierwerks



### **Dinner Seating**

*Assigned Seating for All Attendees*

6:45 - 7:10 p.m.

### **Evening Session**

*Open to All Attendees*

7:10 - 9:30 p.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

#### Welcome

7:10 - 7:15 p.m.

#### Dinner

7:15 - 8:45 p.m.

#### Award Presentation

8:45 - 9:30 p.m.

### **Mrs. Kellyanne Conway, Esq.**

Counselor to the President

Recipient, Richard M. DeVos Free Enterprise

Award for Exceptional Leadership



### **Dessert Reception**

*Open to All Attendees*

9:30 - 10:30 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### ***Thanks to Our Sponsor***

Robert Alt

The Buckeye Institute



THE BUCKEYE INSTITUTE

### **Prayer Service**

*Open to All Attendees*

10:00 - 11:00 p.m.

Colonnade Room, Sixth Floor

## **Saturday, May 20, 2017**

### **Meeting Registration**

7:30 a.m. - 3:30 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Buffet Breakfast**

*Open to All Attendees*

*Open Seating in the Ballroom*

7:30 - 9:30 a.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Welcome & Member Reports**

*Open to All Attendees*

8:20 - 10:00 a.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

### **Networking Room**

9:30 a.m. - 3:00 p.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

### ***Thanks to Our Sponsors***

Lee Roy and Tandy Mitchell, Gold Circle Members

### **Break**

10:00 - 10:15 a.m.

### **General Session**

*Open to All Attendees*

10:15 a.m. - 12:30 p.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

### **General Session Speaker**

10:30 - 11:00 a.m.

#### **Dr. Frank Luntz**

Founder and Chairman, Luntz Global

### **General Session Panel**

11:00 a.m. - 12:15 p.m.

#### ***Foreign Policy & National Defense Discussion***

##### Participants

#### **Lt. Gen. William G. Boykin (Ret.)**

Executive Vice President

Family Research Council



#### **Mr. Herman Pirchner, Jr.**

Founding President

American Foreign Policy Council (AFPC)



**Saturday, May 20, 2017**

## Light Lunch

*Open to All Attendees*

*Open Seating in the Networking Room & Ballroom Foyer*

12:45 - 1:30 p.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

## Thanks to Our Sponsor

Joan Lindsey

Lindsey Communications



**lindseycommunications**  
biographical marketing programs



## Action Session I

*Sponsored by CNP Action, Inc.*

*Open to All Attendees*

1:30 - 3:00 p.m.

The Ritz-Carlton Ballroom, Salon I, Fifth Floor

## Social Media's Impact on the Political Process

### Facilitator

Mr. Michael W. Thompson, Jr.

Senior Vice President, CRC Public Relations



## Action Session II

*Sponsored by CNP Action, Inc.*

*Open to All Attendees*

1:30 - 3:00 p.m.

The Ritz-Carlton Ballroom, Salon II, Fifth Floor

## Rein in Regulatory Overreach: The Power of the Congressional Review Act (CRA)

### Facilitator

Mr. Robert Alt

President and CEO, The Buckeye Institute



### Participants

Mr. Todd F. Gaziano

Executive Director, Senior Fellow in Constitutional Law  
Pacific Legal Foundation - DC Center

Dr. Paul S. Teller

Special Assistant to the President for  
Legislative Affairs, The White House



## Break

3:00 - 6:00 p.m.



## Social Media Training

*Sponsored by CNP Action, Inc.*

*Open to All Attendees*

3:30 - 5:00 p.m.

The Ritz-Carlton Ballroom, Salon I, Fifth Floor

### Facilitator

Mr. Michael W. Thompson, Jr.

Senior Vice President, CRC Public Relations



**Saturday, May 20, 2017**



## CNP Action, Inc. Board Meeting

*Exclusively for Members of the CNP Action, Inc.  
Board of Directors*

3:30 - 4:30 p.m.

Boardroom, Sixth Floor

## Catholic Mass

*Open to All Attendees*

4:30 - 5:30 p.m.

The Plaza Room, Sixth Floor

### Celebrant

**Father Frank Pavone**

National Director, Priests for Life



## Evening Reception

*Open to All Attendees*

6:00 - 6:45 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

## Beer Tasting Hosted by:

Jeff and Amy Frederick

Brew Republic Bierwerks



## Dinner Seating

*Assigned Seating for All Attendees*

6:45 - 7:10 p.m.

## Evening Session

*Open to All Attendees*

7:10 - 9:30 p.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

### Welcome

7:10 - 7:30 p.m.

### Dinner

7:30 - 8:45 p.m.

### Program

8:45 - 9:30 p.m.

## Dessert Reception

*Open to All Attendees*

9:30 - 10:30 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

## Thanks to Our Sponsor

Art Ally

Timothy Partners, Ltd., Advisor to Timothy Plan



**TIMOTHY PLAN**  
*Investing with Biblical Principles*

## Prayer Service

*Open to All Attendees*

10:00 - 11:00 p.m.

The Plaza Room, Sixth Floor



**Sunday, May 21, 2017**

**Continental Breakfast & Worship  
Service**

*Open to All Attendees*

*Casual Attire*

7:30 - 9:30 a.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

Breakfast

7:30 a.m.

Worship Service

8:00 a.m.

Message

**Dr. Gary D. Frazier**

Executive Vice President, United in Purpose



Roundtable: Regulatory Path Forward for the Utility Sector  
Monday June 19, 2017

Agenda:

- I. Welcome and Introductory Remarks by Administrator Pruitt
- II. Opening Statements of Panelists (3 minutes each)
- III. General Discussion (approximately 50 minutes)
  - a. Technology and Capabilities
  - b. Path Toward Regulatory Certainty

## **External Meeting Request Form for Administrator E. Scott Pruitt**

**U.S. Environmental Protection Agency**

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Today's Date:** 3/21/17

**Meeting Date:** Open depending on Administrator Pruitt's schedule.

**Meeting Time:** Open depending on Administrator Pruitt's schedule.

**Requested Location (if offsite, please list address, parking instructions, etc.):** We are happy to meet at EPA Headquarters if that is feasible for the Administrator.

**Requestor:** American Academy of Pediatrics

**Purpose of the Meeting:** Meeting AAP President Fernando Stein, MD, FAAP, and AAP Council on Environmental Health Chair Jennifer Lowry, MD, FAAP, and discussing children's health and the work of the EPA.

**Background on the Meeting:** The AAP represents 66,000 pediatricians around the country. This meeting would be an opportunity for AAP leadership to learn about the Administrator's priorities regarding children, and to discuss AAP priorities and work related to children's environmental health.

**Role of the Administrator:** Meeting with the AAP president.

**Attendees:** Fernando Stein, MD, FAAP, Jennifer Lowry, MD, FAAP, and AAP policy staff.

**Point of Contact:** Ami Gadhia ([agadhia@aap.org](mailto:agadhia@aap.org).)

June 29, 2017

## **BOARD OF DIRECTORS MEETING**

Location: DCI, 1828 L Street NW, Suite 400

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9:45 am

Call to order and welcome

10:00 am

Speaker – Scott Pruitt, EPA Administrator



11:00 am

President's report

Noon

Lunch, governance, and new business

- Approval of Minutes
- Finance Committee Report



1:00 pm

Adjourn

# **External Meeting Request Form for Administrator E. Scott Pruitt**

## **U.S. Environmental Protection Agency**

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Today's Date:** 6/5/17

**Meeting Date:** TBD, week of 6/19/17

**Meeting Time:** 6/19: 11:00am – 2:30pm, 5:00pm on  
6/20: open until 2:00pm & after 4:30pm

**Requested Location (if offsite, please list address, parking instructions, etc.):** Secretary's Office, EPA, DC

**Requestor:** Khary Cauthen, Senior Director, API

**Purpose of the Meeting:** President and CEO Jack Gerard would like to schedule a meeting with Administrator Pruitt to follow up on several items the Administrator touched on in his remarks to API's Board meeting in March as well as ongoing regulatory activities.

**Background on the Meeting:** See notes above

**Role of the Administrator:** Attend meeting

**Attendees:** Jack Gerard, President & CEO, API

Khary Cauthen, Senior Director, API

**Point of Contact:** Larissa Martin, GPS



# Flint Hills Prescribed Fire Update

May 5, 2017

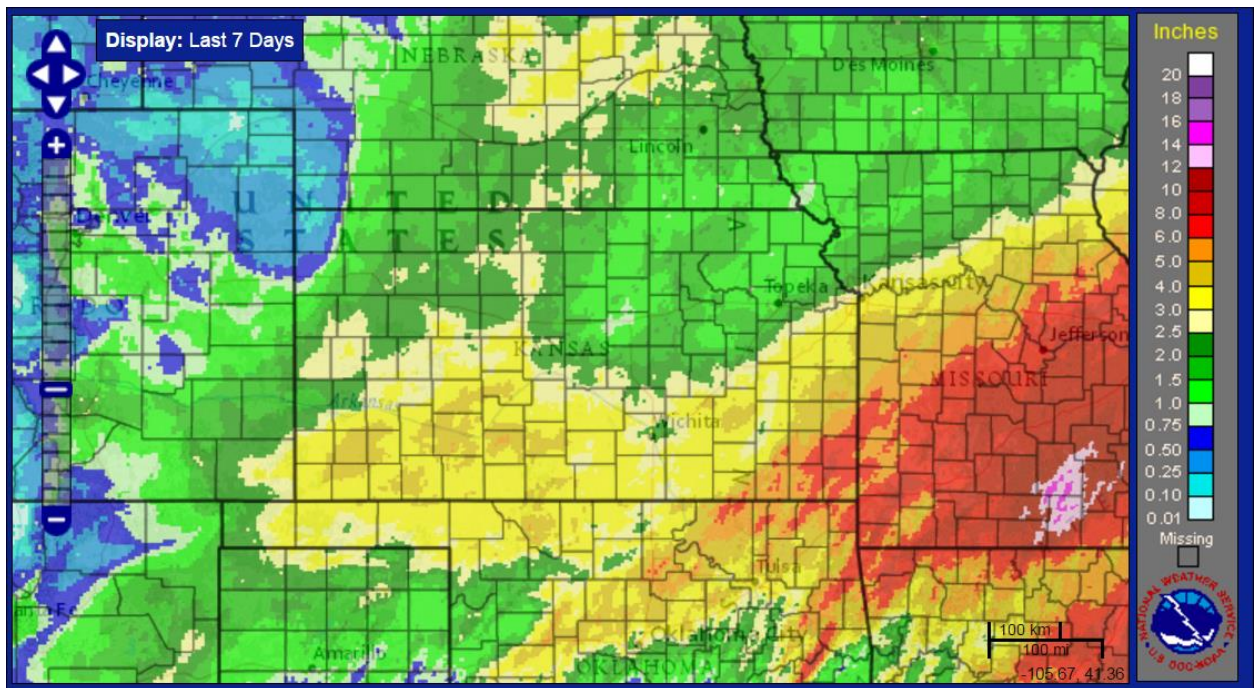
The following information on the Flint Hills prescribed fires will be sent weekly to keep stakeholders up to date on fires and related smoke.



## Meteorology

Multiple rounds of rain fell throughout the past week, including some heavy rains over the southern Flint Hills and especially east of the Flint Hills. Rainfall totals over the past week ranged from an inch to more than 6 inches in the Flint Hills. Between the rounds of rain, there were cool and breezy conditions with temperatures in the 40s and 50s, and wind speeds often gusting above 30 mph. Dry conditions finally took hold by late Wednesday (May 3), and warmth returned to the area yesterday (Thursday, May 4) with temperatures back up near 70 degrees.

## Precipitation

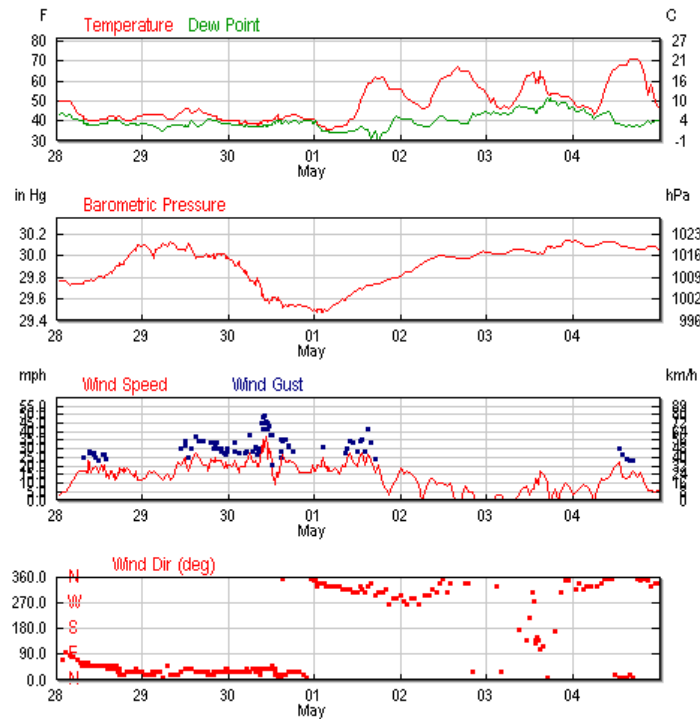


NOAA/NWS Observed Total Precipitation for April 28 – May 4, 2017.

## Flint Hills Prescribed Fire Update

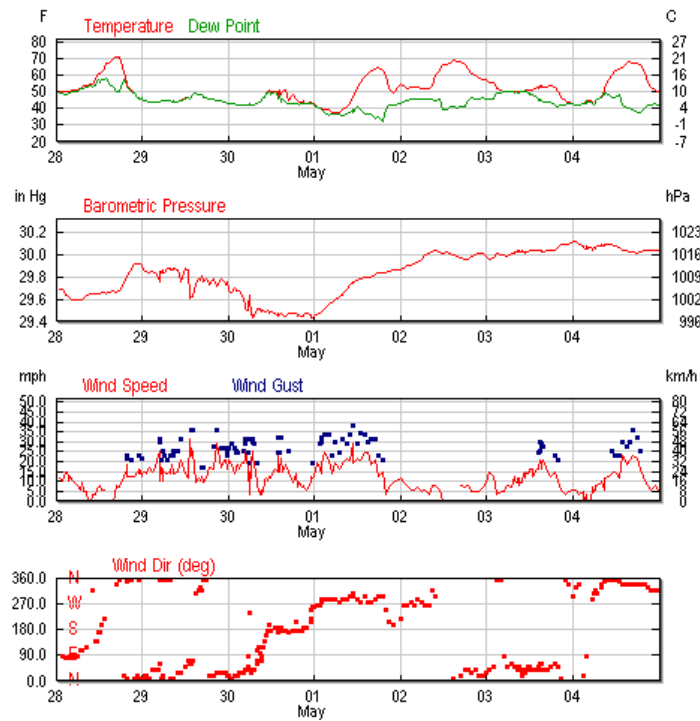
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### Lincoln, NE



Apr 28 – May 4, 2017 Observed Weather from KLNK. Graphic: Weather Underground, Inc.

### Emporia, KS



Apr 28 – May 4, 2017 Observed Weather from KEMP. Graphic: Weather Underground, Inc.



## Air Quality Data

Air quality data for the week of April 28 – May 4, 2017:

**Ozone:** Preliminary data indicates no exceedances of the NAAQS daily 8-hour average maximum of 70 ppb.

**PM<sub>2.5</sub>:** Preliminary data indicates no exceedances of the NAAQS 24-hour daily average of 35 µg/m<sup>3</sup>.

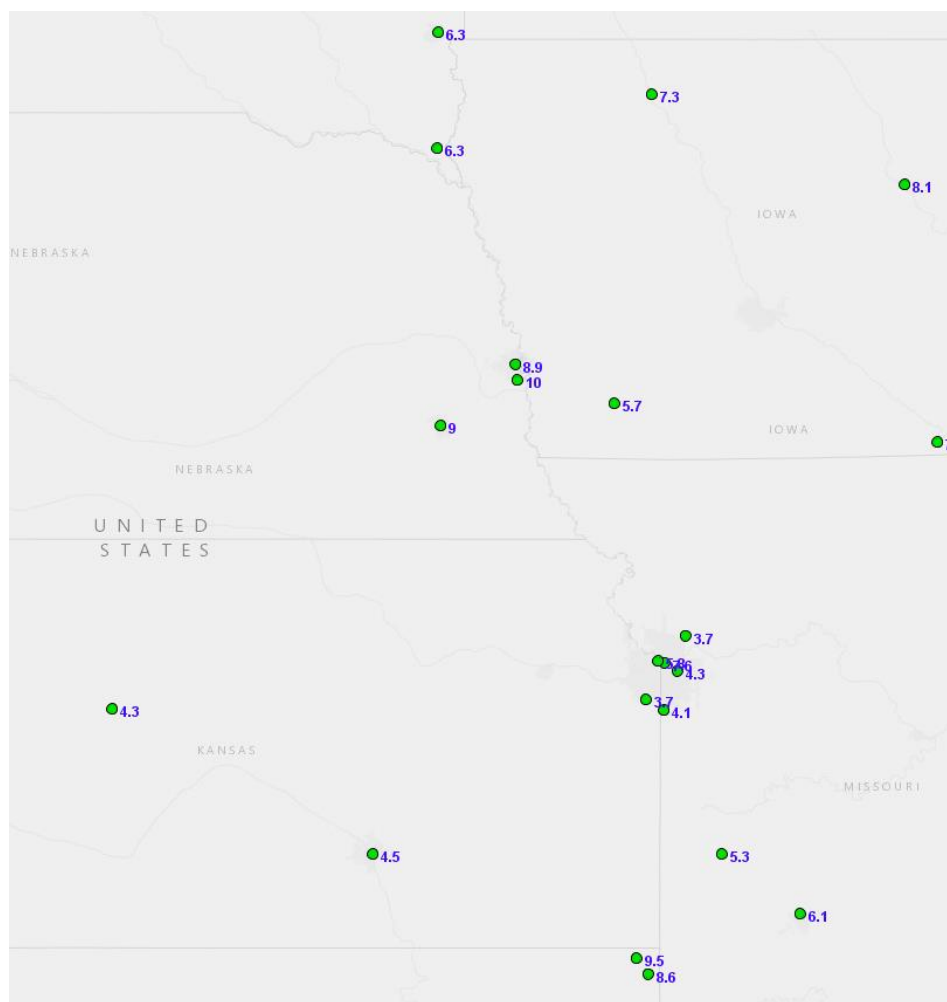
Air quality images on the following pages for each day show preliminary data, courtesy Air Now Tech.

## Flint Hills Prescribed Fire Update

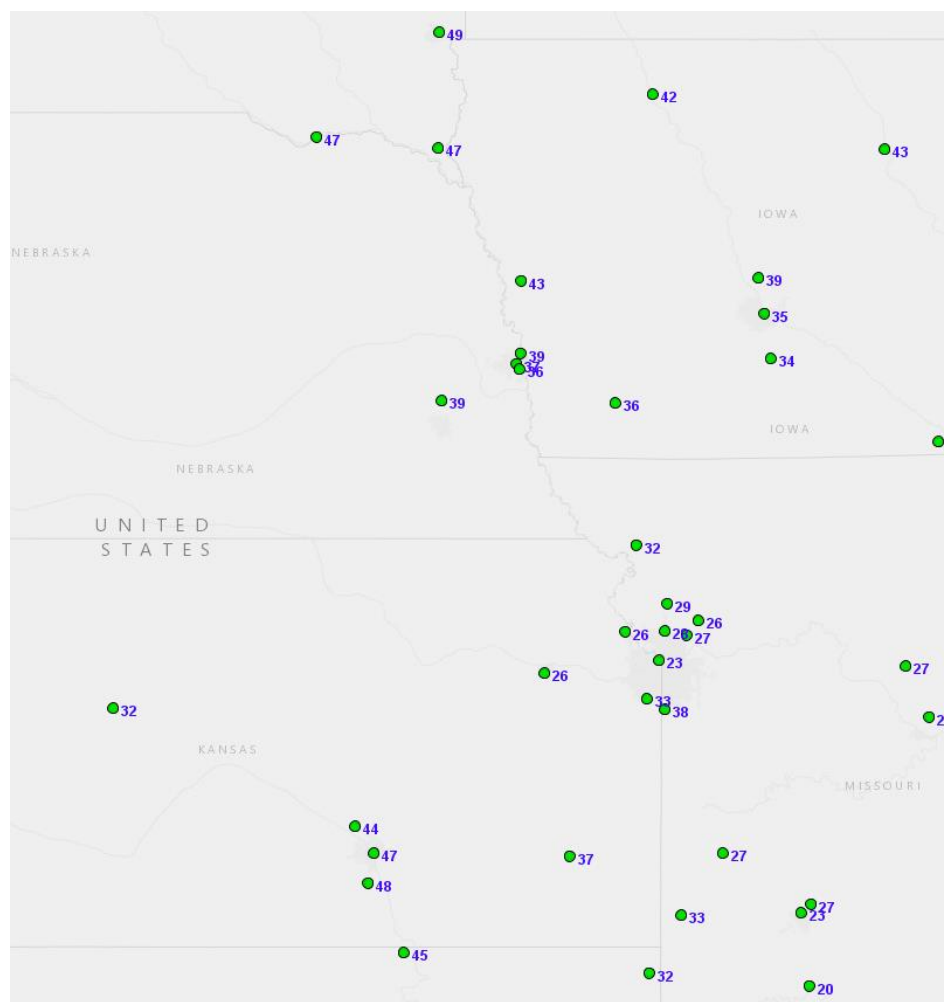
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Friday, April 28, 2017

PM2.5 (24-hour average)



Ozone (8-hour average maximum)



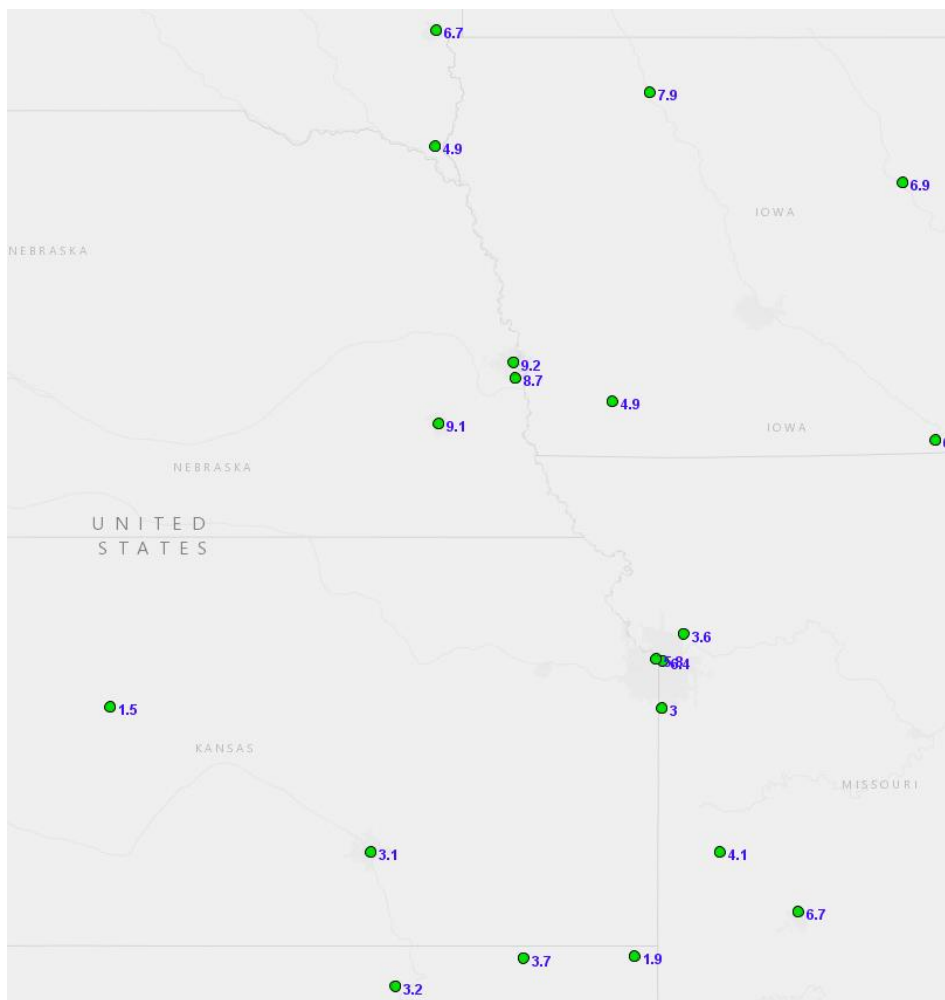


## Flint Hills Prescribed Fire Update

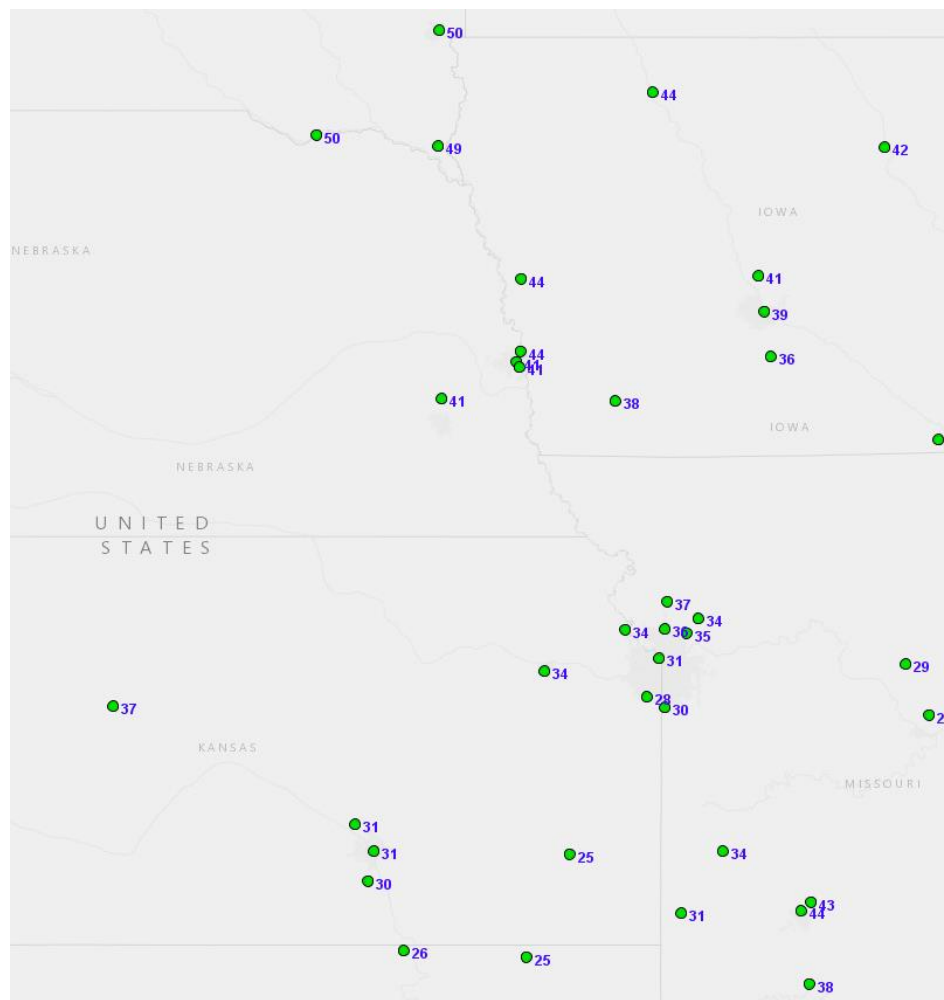
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**Saturday, April 29, 2017**

PM2.5 (24-hour average)



Ozone (8-hour average maximum)

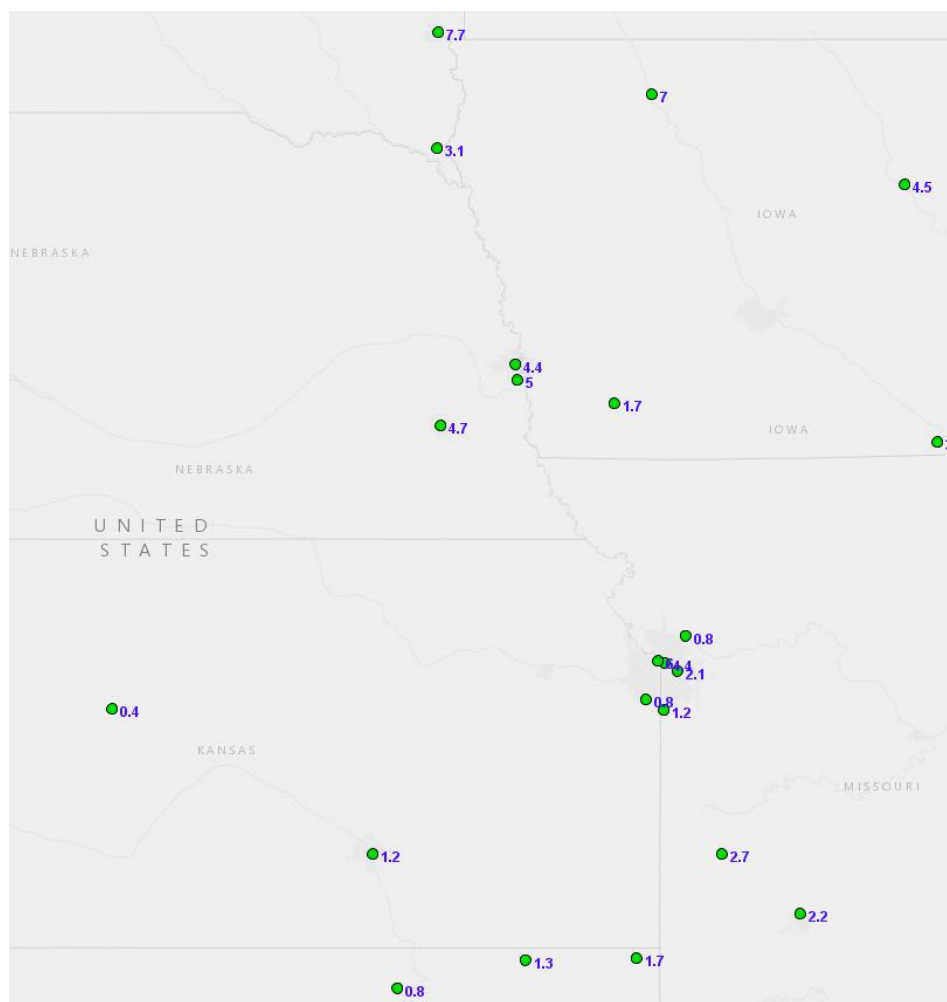


## Flint Hills Prescribed Fire Update

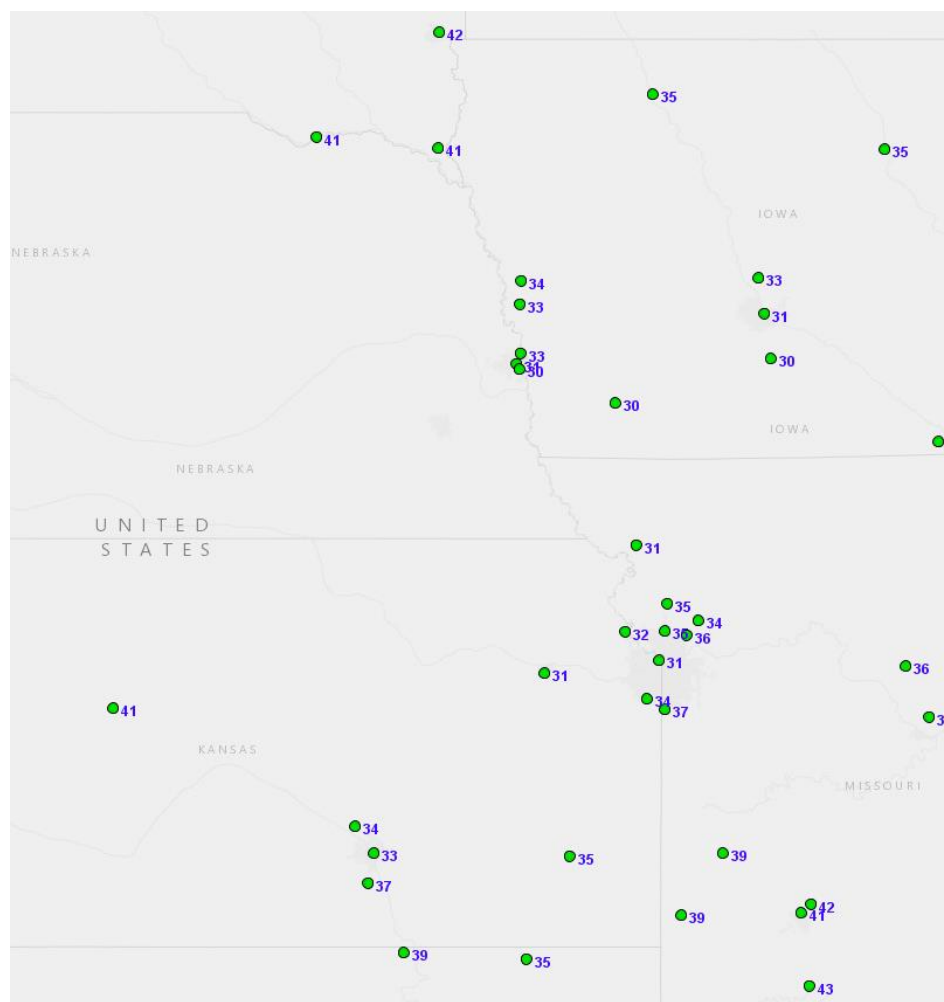
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**Sunday, April 30, 2017**

PM2.5 (24-hour average)



Ozone (8-hour average maximum)

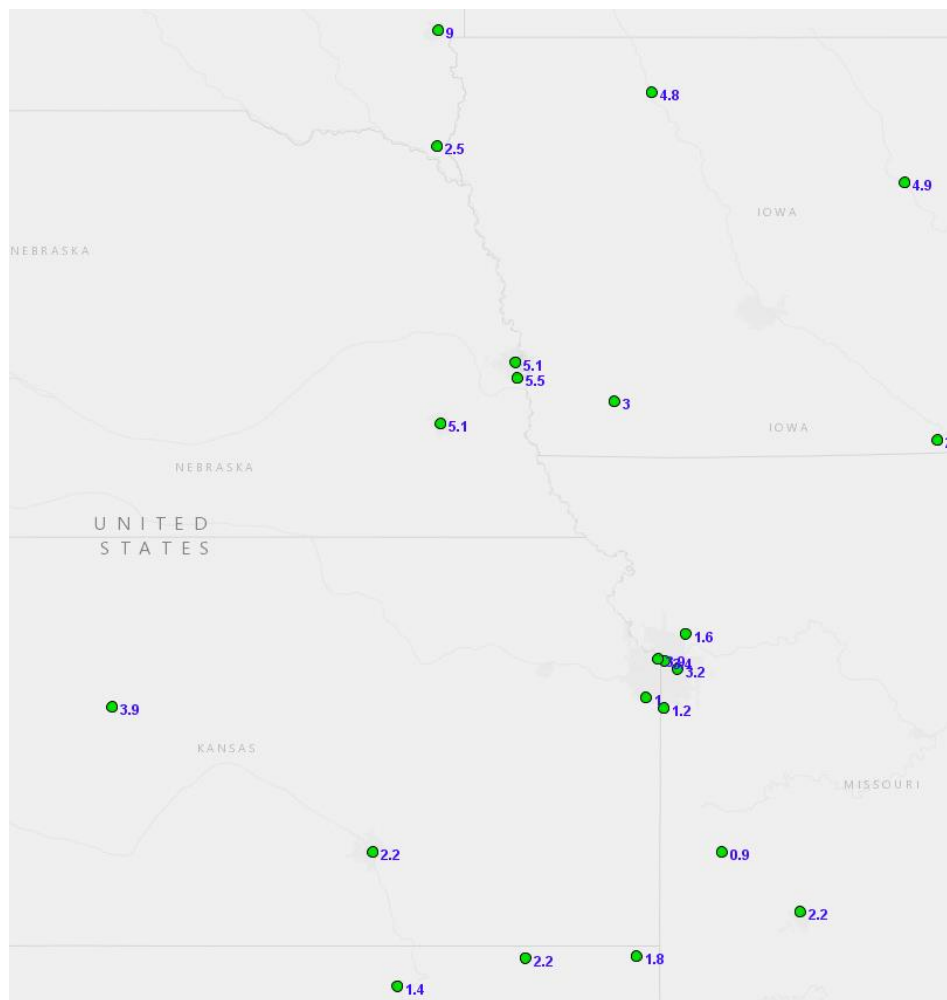


## Flint Hills Prescribed Fire Update

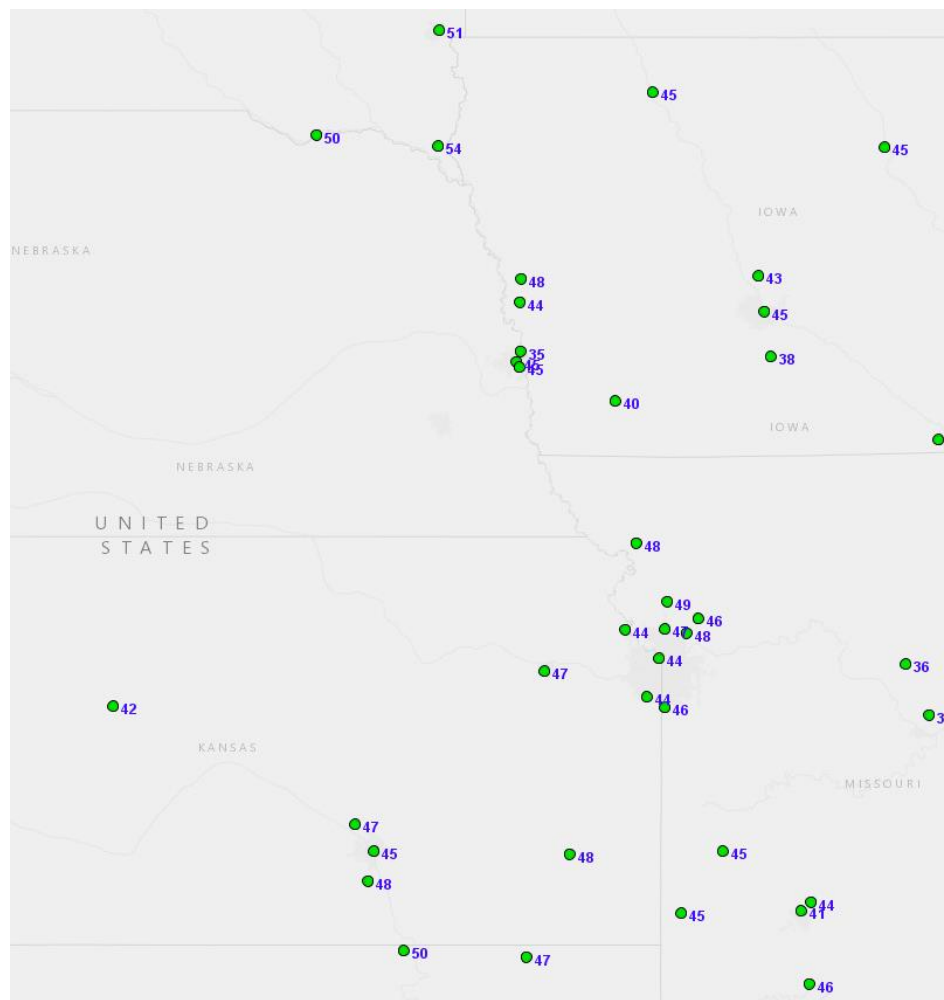
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**Monday, May 1, 2017**

PM2.5 (24-hour average)



Ozone (8-hour average maximum)

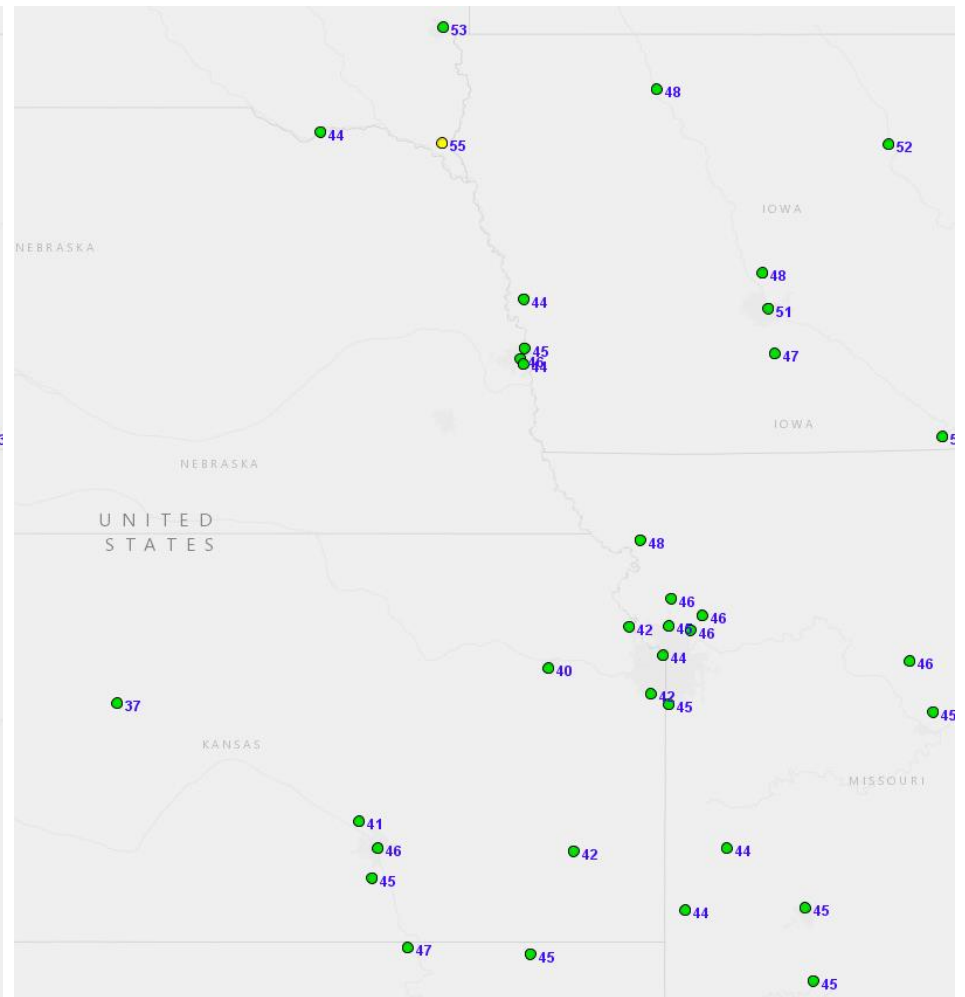


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**Tuesday, May 2, 2017**

PM2.5 (24-hour average)

Ozone (8-hour average maximum)

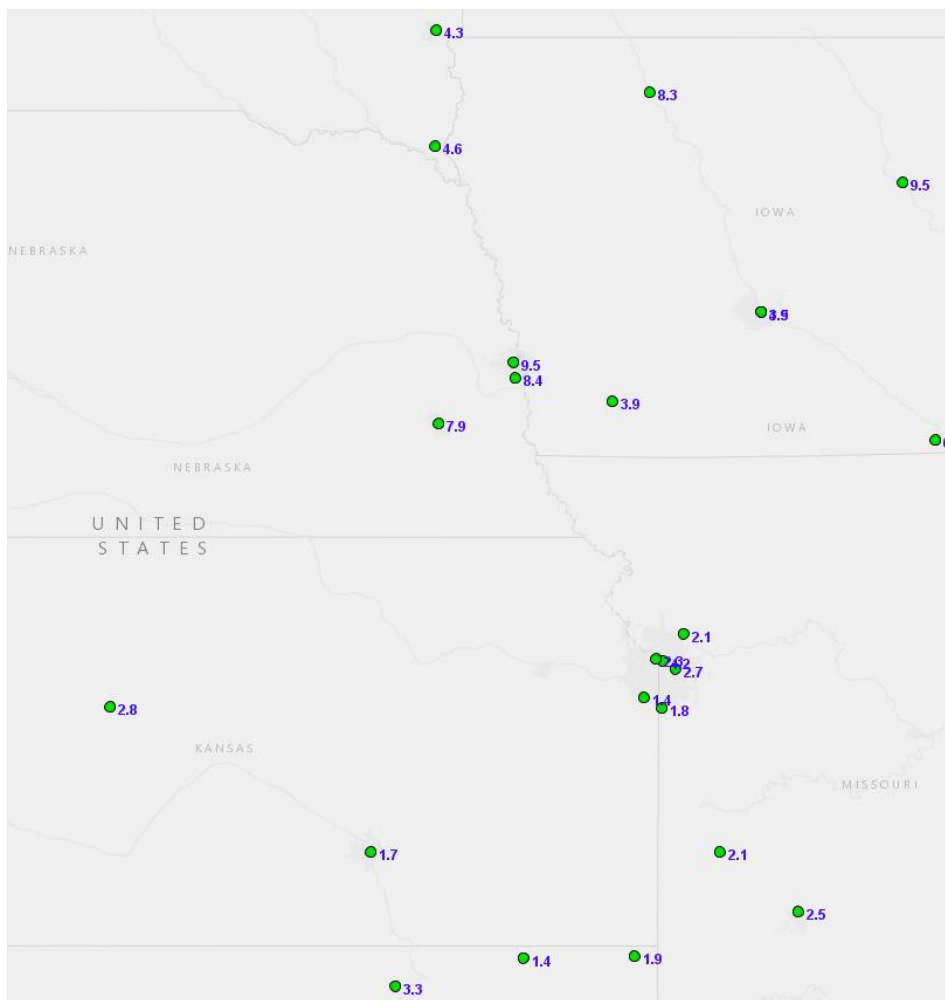


## Flint Hills Prescribed Fire Update

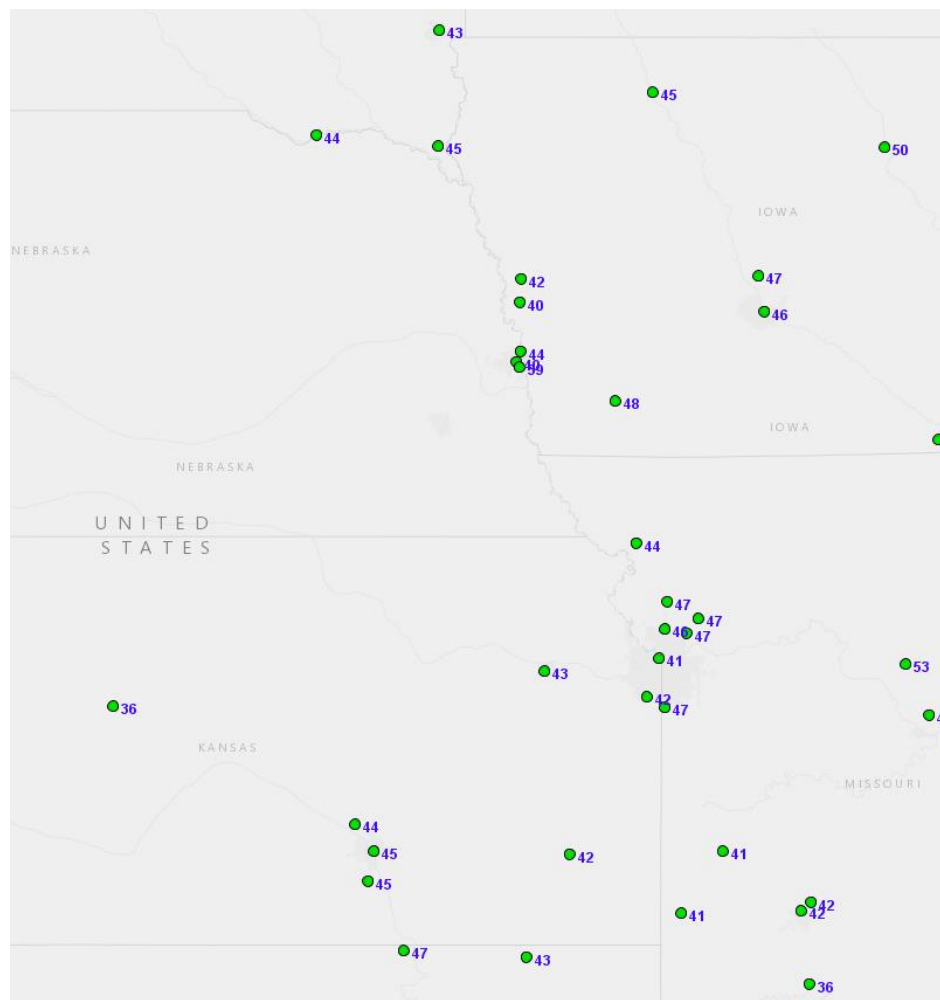
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**Wednesday, May 3, 2017**

PM2.5 (24-hour average)



Ozone (8-hour average maximum)



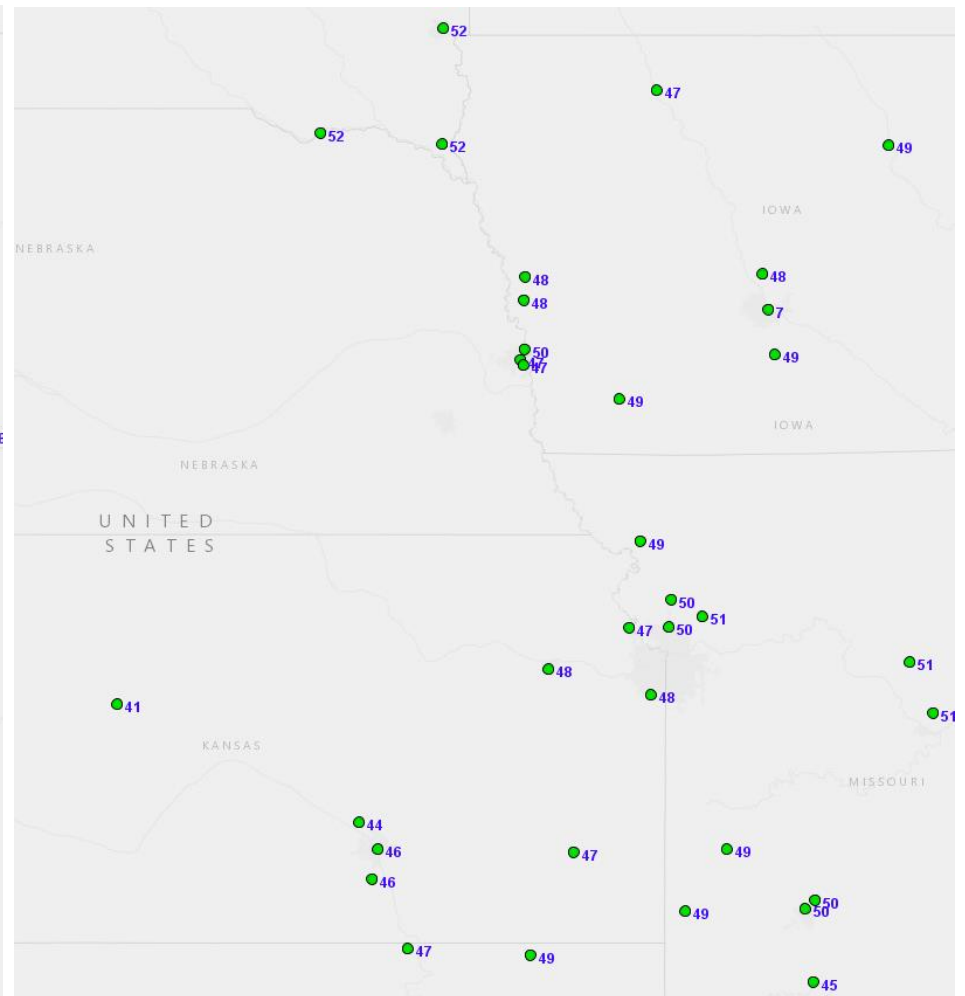


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**Thursday, May 4, 2017**

PM2.5 (24-hour average)

Ozone (8-hour average maximum)





## Fires and Smoke

A mere handful of prescribed fires within the Flint Hills were seen last Friday (April 28) and Monday (May 1). A few other prescribed fires occurred outside of the Flint Hills throughout the week. An area of smoke was analyzed along the Missouri River valley on Tuesday (May 2), primarily aloft, that was likely from prescribed burning in North Dakota and southern Manitoba, Canada.

Daily Fires and Smoke Analysis provided by NOAA Hazard Mapping System Fire and Smoke Product are provided on the following pages.

## KSFIRE.ORG



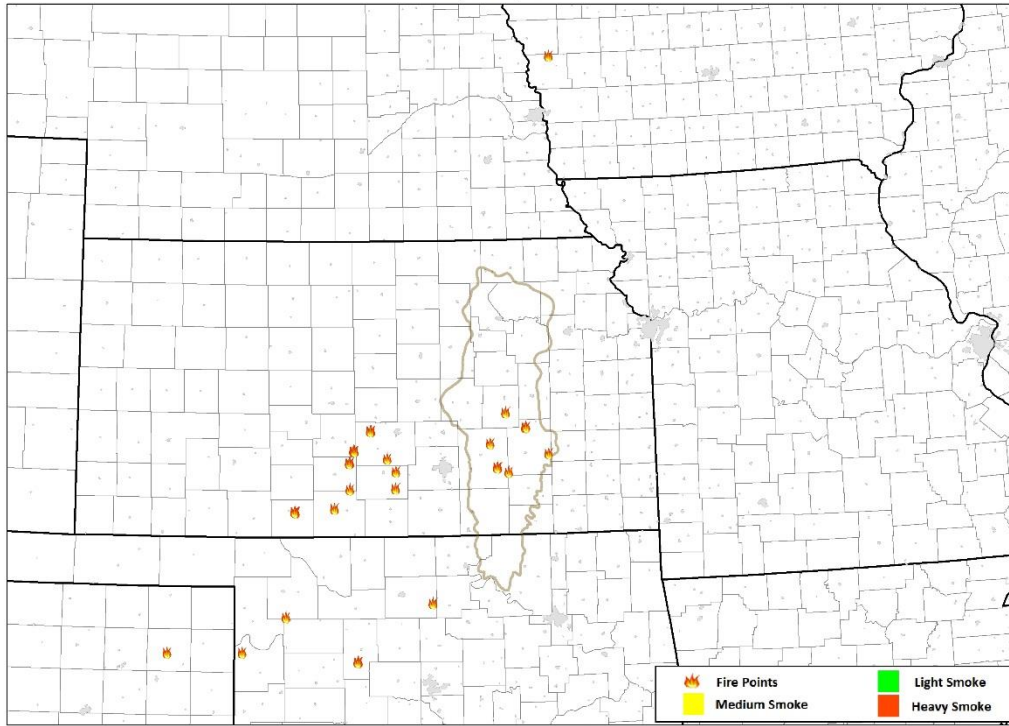
This website was developed as part of the development of the Kansas Flint Hills Smoke Management Plan. Kansas State University hosts the webpage and it includes important information for ranchers and others who might be interested in the Flint Hills. It provides training, regulations, policies, publications, a modeling tool and other links to guide people looking for information on smoke management. The development of the Flint Hills Smoke Management Plan is an attempt to balance the need for prescribed fire in the Flint Hills with the need for clean air in downwind areas.

# Flint Hills Prescribed Fire Update



## HMS Fire & Smoke Analysis

April 28, 2017

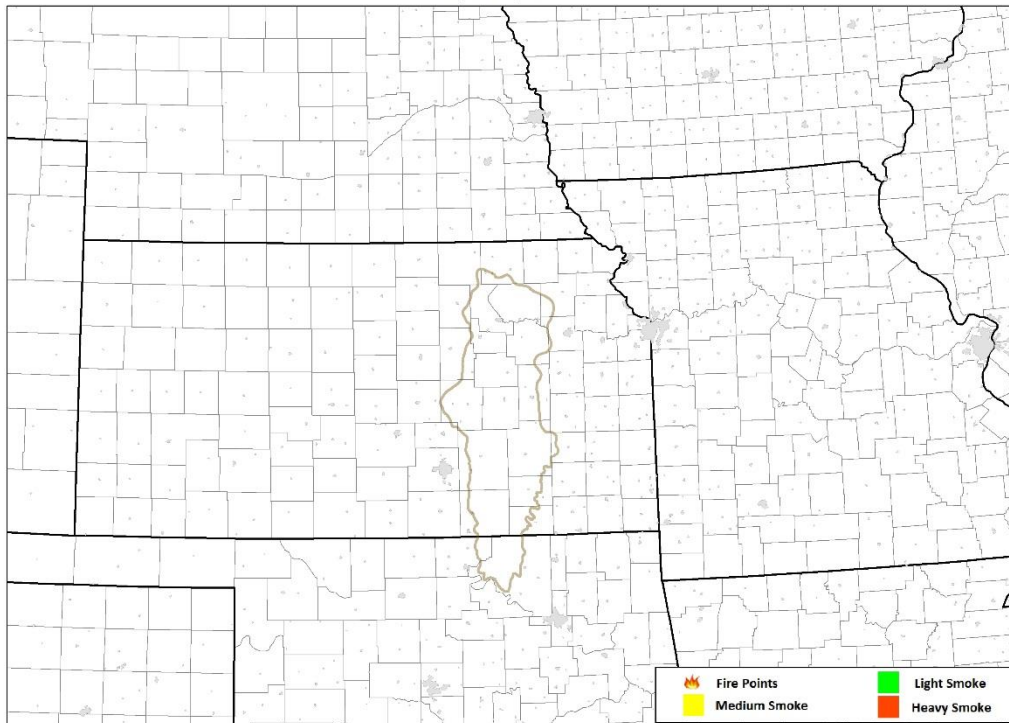


Map: Jayson Prentice, KDHE Bureau of Air

Data: NOAA NESDIS OSPO Hazard Mapping System Fire and Smoke Product

## HMS Fire & Smoke Analysis

April 29, 2017



Map: Jayson Prentice, KDHE Bureau of Air

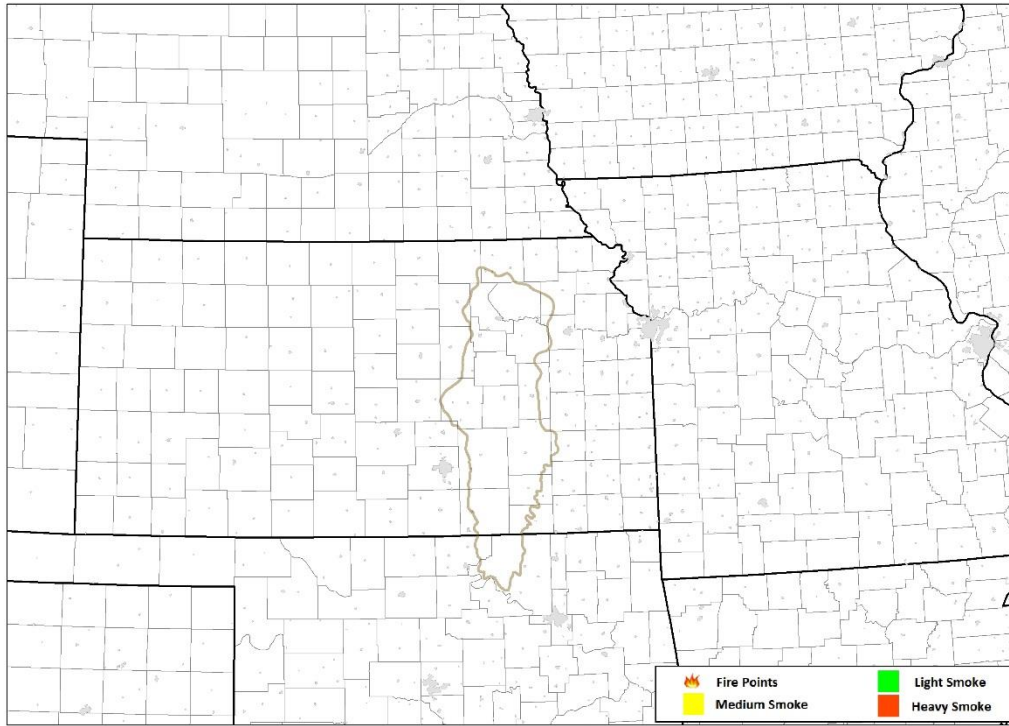
Data: NOAA NESDIS OSPO Hazard Mapping System Fire and Smoke Product

# Flint Hills Prescribed Fire Update



## HMS Fire & Smoke Analysis

April 30, 2017

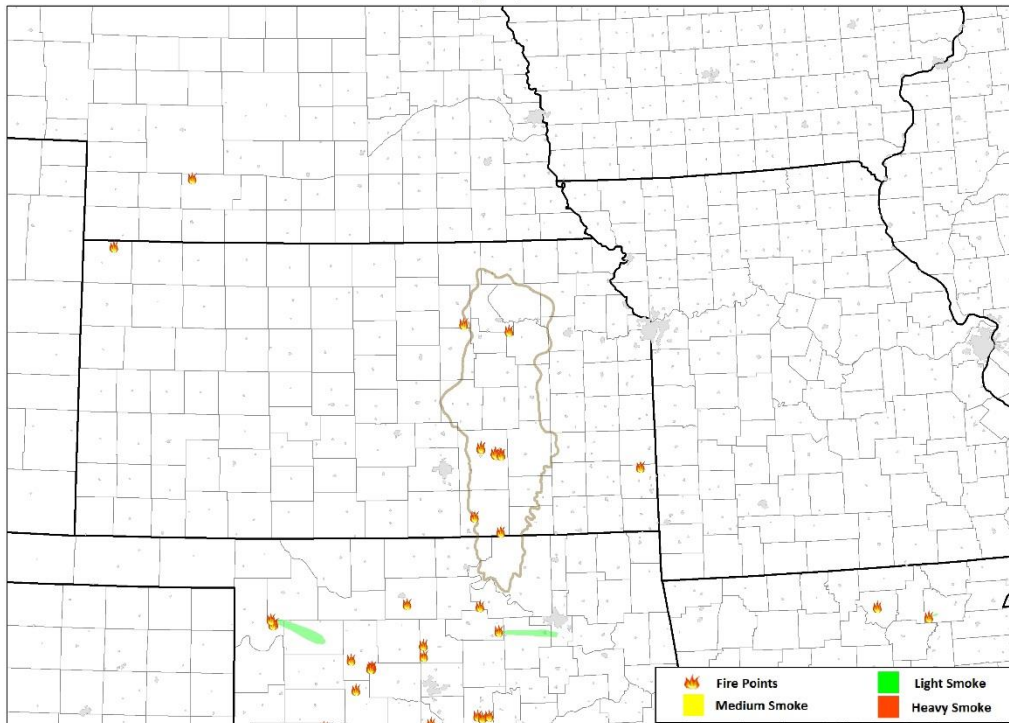


Map: Jayson Prentice, KDHE Bureau of Air

Data: NOAA NESDIS OSPO Hazard Mapping System Fire and Smoke Product

## HMS Fire & Smoke Analysis

May 01, 2017



Map: Jayson Prentice, KDHE Bureau of Air

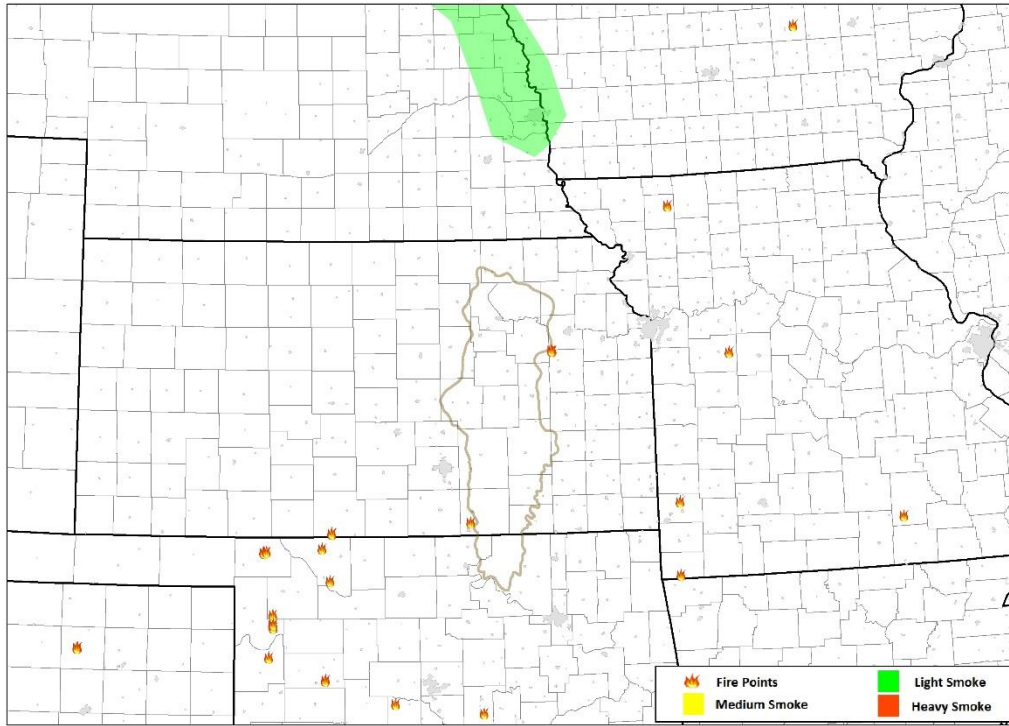
Data: NOAA NESDIS OSPO Hazard Mapping System Fire and Smoke Product

# Flint Hills Prescribed Fire Update

• • •

## HMS Fire & Smoke Analysis

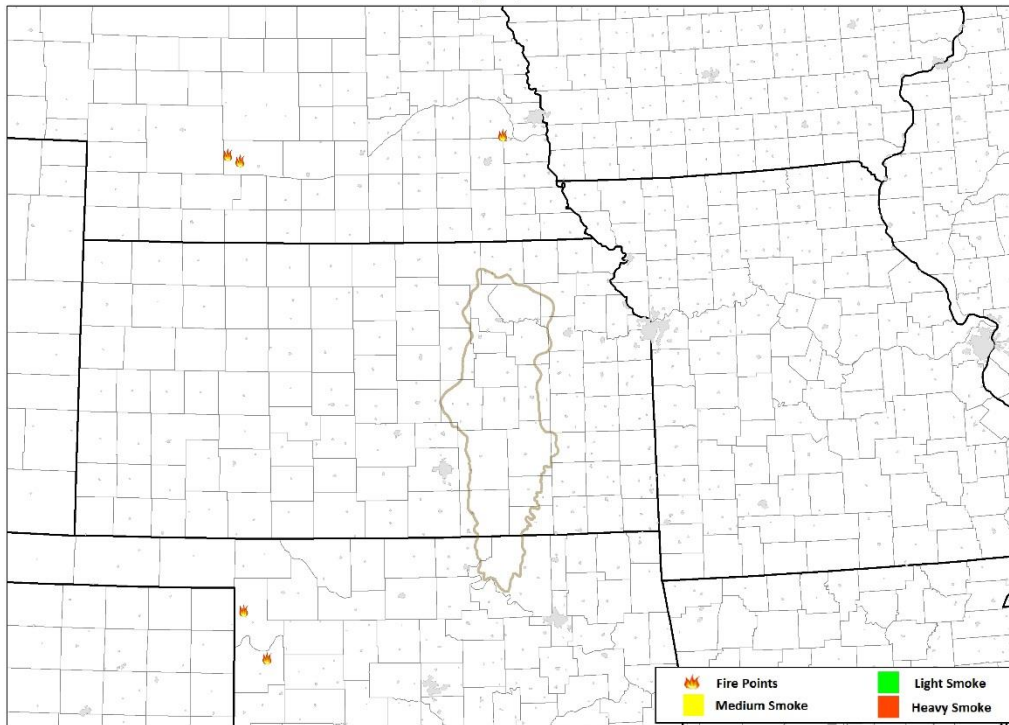
May 02, 2017



Data: NOAA NESDIS OSPO Hazard Mapping System Fire and Smoke Product

## HMS Fire & Smoke Analysis

May 03, 2017



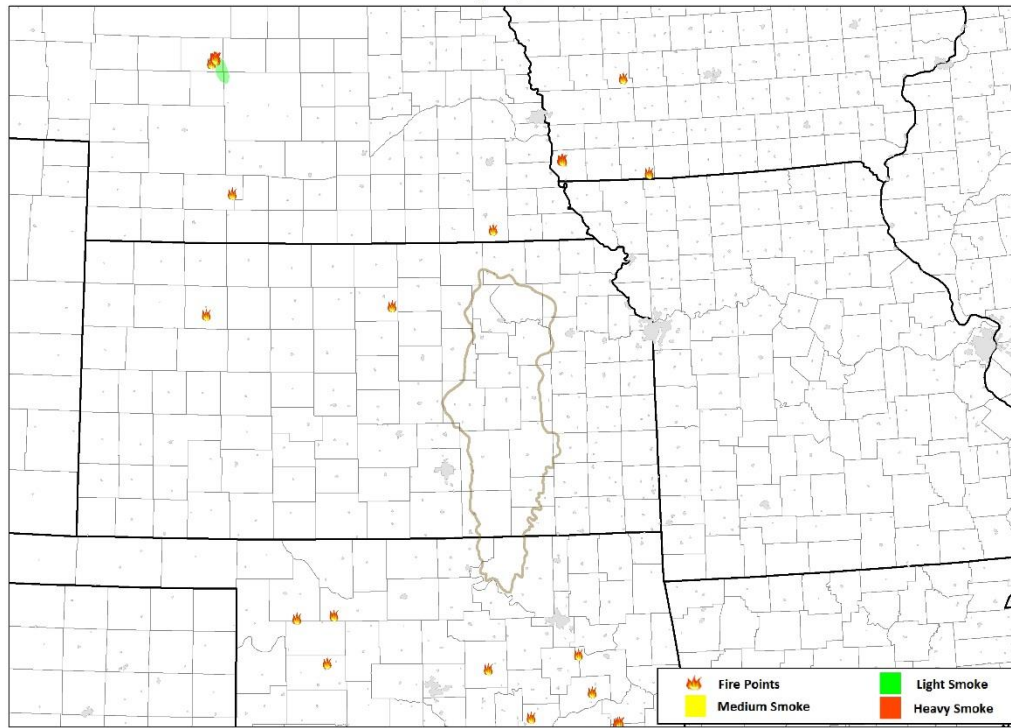
Data: NOAA NESDIS OSPO Hazard Mapping System Fire and Smoke Product



## Flint Hills Prescribed Fire Update



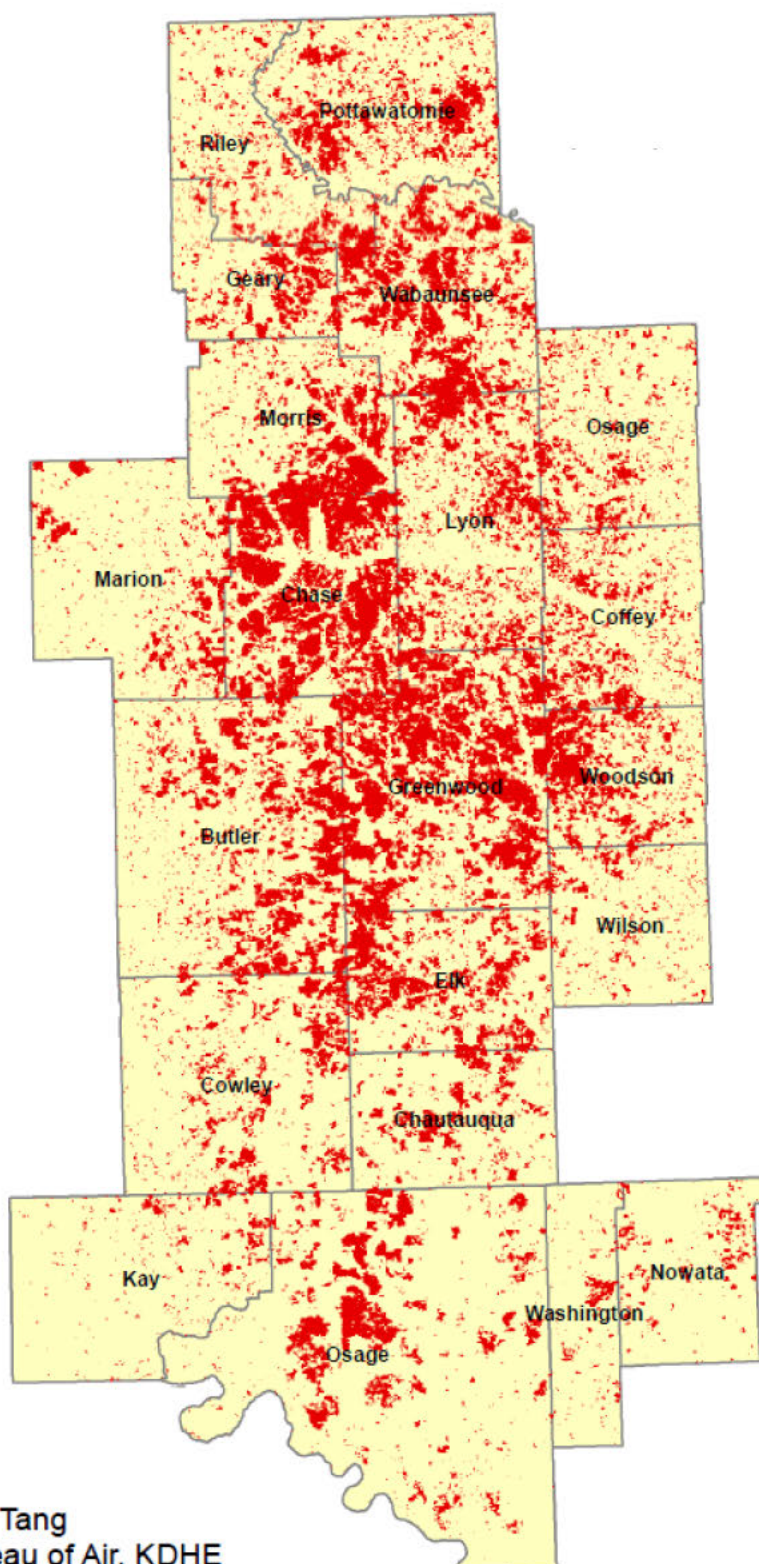
### HMS Fire & Smoke Analysis May 04, 2017



Map: Jayson Prentice, KDHE Bureau of Air

Data: NOAA NESDIS OSPO Hazard Mapping System Fire and Smoke Product

**Flint Hills Acreage Burned (February 15 – May 1, 2017)**



<u>Counties</u>	<u>Acres Burned</u>	
<b>Butler</b>	219,202	
<b>Chase</b>	273,088	
<b>Chautauqua</b>	59,276	
<b>Coffey</b>	84,203	*
<b>Cowley</b>	99,786	
<b>Elk</b>	126,520	
<b>Geary</b>	62,133	
<b>Greenwood</b>	351,035	
<b>Lyon</b>	151,617	
<b>Marion</b>	68,156	
<b>Morris</b>	118,721	
<b>Osage (KS)</b>	67,152	*
<b>Pottawatomie</b>	125,331	
<b>Riley</b>	63,677	
<b>Wabawsee</b>	194,908	
<b>Wilson</b>	31,074	
<b>Woodson</b>	100,620	
<b>Nowata (OK)</b>	24,835	
<b>Osage (OK)</b>	173,317	
<b>Washington (OK)</b>	14,811	
<b>Kay (OK)</b>	27,676	
<b>Total</b>	<b>2,437,138</b>	
* Denotes county was partly or completely covered by clouds during analysis.		

Yao Tang  
Bureau of Air, KDHE

Intensive 'green-up' has already occurred across the Flint Hills and will likely preclude any additional significant prescribed burning this spring. Temperatures and humidity will be ideal throughout the week ahead. There appears to be a good chance for a round of rain on Wednesday and Thursday. Breezy conditions are expected for Sunday and Monday afternoon. A high pressure moving overhead will drop transport wind speeds below the ideal threshold on Saturday afternoon.

The figure displays seven meteorological variables over a six-day period from Saturday, May 6, to Friday, May 11. The variables are represented by colored bars on a grid with vertical lines for each day and horizontal lines for 6-hour intervals. The variables are:

- Temperature (°F):** Red bars showing temperature fluctuations, generally between 60°F and 80°F.
- Relative Humidity:** Green bars showing humidity levels, generally between 40% and 60%.
- Sky Cover:** Blue bars showing sky cover, generally between 0% and 100%.
- Precipitation Potential:** Brown bars showing precipitation potential, generally between 0% and 100%.
- Surface Wind Speed (mph):** Purple bars showing surface wind speed, generally between 0 and 10 mph.
- Transport Wind Speed (mph):** Magenta bars showing transport wind speed, generally between 0 and 10 mph.
- Mixing Height (ft):** Grey bars showing mixing height, generally between 0 and 1000 ft.

Friday, May 05, 2017 • 18

## **Society of Chemical Manufacturers and Affiliates**

The Society of Chemical Manufacturers and Affiliates (SOCMA) is the only U.S.-based trade association dedicated solely to the specialty chemical industry. Collectively, SOCMA members are key drivers to a successful economy, contributing \$24 billion annually to the U.S. GDP. Members play an indispensable role in the global chemical supply chain by producing intermediates, specialty chemicals and ingredients used to develop a wide range of industrial, commercial and consumer products, essential to the well-being and lives of people everywhere.

### **Attendees:**

Jennifer Abril, SOCMA, President and CEO

Robert F. Helminiak, SOCMA Managing Director of Government Relations

Steel Hutchinson, GFS Organic Chemicals, Owner and President, (SOCMA's Previous Chairman)

Beth Bosley, Boron Specialties, LLC Owner and President (She has testified on behalf of small businesses)

John Foley, KMCO, KMTEX LLC, President and CEO

David Grimme, Baker Hughes, Vice President, Supply Chain

David Doles, Lonza, Senior Vice President, Global Head of Business Unit – Materials Performance & Protection (SOCMA Chairman)

SOCMA has been very engaged commenting on EPA's TSCA implementation- for both new and existing chemicals.

### **Existing Chemicals:**

SOCMA has commented on the TSCA Framework Rules for Risk Evaluation and Prioritization

- SOCMA has asked for more clarity including: more details on pre-prioritization, a commitment to designating chemicals "low priority," a commitment to the science standards in the statute, using judgment to evaluate conditions of use that are a real concern (excluding non-compliance), a commitment to using "robust study summaries" from the EU REACH program, and more clarity on what constitutes unreasonable risk.
- SOCMA has also commented on the inventory reset rule, which will designate chemicals as either active or inactive.
- SOCMA also provided early input on the new Fee's rule which EPA plans to propose this summer. SOCMA suggested using the Producer Price Index (PPI) rather than Consumer Price Index (CPI) to adjust what is meant by "small business."
- EPA is evaluating all the comments intends to finalize the rules (prioritization, risk, and inventory reset) on June 22<sup>nd</sup>.

### **New Chemicals:**

- **Lonza** has one case under review. The company recently submitted some additional information on the manufacturing and use operations for this substance, as well as some physical-chemical property data, which EPA is evaluating.
- EPA is making good progress with new chemicals; we expect to eliminate the case backlog by the end of July.

## The Society of Chemical Manufacturers and Affiliates (SOCMA) Meeting with Administrator Pruitt

**Meeting Objective:** Brief Administrator Pruitt and staff on the specialty chemicals industry. Specifically, SOCMA wishes to address four high-level issues and four specific rules under EPA jurisdiction.

**Specialty Chemicals Industry:** SOCMA is the only U.S.-based trade association dedicated solely to the specialty chemical industry. Our member companies make the products and refine the raw materials that make our standard of living possible. SOCMA member companies employ more than 100,000 workers across the country and produce some 50,000 products – valued at \$60 billion annually. From pharmaceuticals to cosmetics, soaps to plastics, and all manner of industrial and construction products, SOCMA members make materials that save lives, make our food supply safe and abundant, and enable the manufacture of thousands of other products.

### **Meeting Participants:**

[Jennifer Abril, SOCMA, President and CEO](#)

[Robert F. Helminiak, SOCMA, Managing Director of Government Relations](#)

[David Doles, Lonza, Inc, Senior Vice President, Global Head of Business Unit – Materials Performance & Protection \(SOCMA Chairman\)](#)

[J. Steel Hutchinson, GFS Chemicals, Owner and President \(SOCMA Past Chairman\)](#)

[John Foley, KMCO LLC, President and CEO](#)

[Beth Bosley, Boron Specialties, LLC, CEO and Founder](#)

[David Grimme, Baker Hughes, Inc, Vice President, CIS Supply Chain](#)

### **EPA Directional Issues:**

1. **Assumption of Good Intent:** Despite continuous safety and environmental improvements the prior administration assumed that companies were not operating with good intent. The industry hopes to build a relationship with EPA that extends from federal policy development to facility inspections (where EPA traditionally assumes industry to be a bad actor). SOCMA member companies prioritize the health and safety of their workers and the environment and seek to work in partnership with EPA to assure compliance.
2. **Consistency in Enforcement:** The industry seeks consistency in enforcement of TSCA, FIFRA, and RCRA regulations. SOCMA member companies historically have experienced inconsistent interpretation and application of regulations by federal, state and regional inspectors.
3. **Cost Benefit Analysis:** The specialty chemicals industry strongly believes that economic analyses must fully reflect costs to industry, and weigh those against the environmental and safety gains of regulations. EPA analysis should quantify the gains made from previous rulemakings and the projected gains from new rulemakings to fully balance the cost benefit analysis.
4. **Engaged and Funded Agency:** A properly engaged and funded EPA is essential to the specialty chemicals industry. SOCMA depends on the timely approval of new chemicals to continue to advance innovations in chemistry and the quality of life of Americans. Further, SOCMA strongly supports federal regulation of hazardous chemicals because a patchwork of state legislation and regulations creates unmanageable hurdles and costs, and disrupts business continuity.

### Specific Regulations:

1. **Toxic Substances Control Act:** Timely review by EPA of new chemicals is critical to industry success and innovation; SOCMA is concerned that EPA has altered the review of new chemicals and dramatically slowed down the review process. Further, EPA has inexplicably raised the standard of the low volume exemption. In both cases, LCSA should not have impacted the review process and SOCMA strongly encourages EPA to return to the broadly excepted review process.
2. **Risk Management Program:** The Risk Management Program rule (RMP) finalized under the Obama Administration needs significant review, and implementation should be delayed because while the rule is intended to improve safety and security it could inadvertently increase security risks. SOCMA is supportive of EPA's current rulemaking to delay the effective date to February 19, 2019 and has testified in front of EPA on April 19, 2017 and subsequently submitted comments.
3. **Hazardous Waste Generator Rule:** The Hazardous Waste Generate rule alters the way a company qualifies as an unpermitted hazardous waste storage facility. SOCMA and others are engaged in litigation on the rule. SOCMA strongly encourages EPA to search for a solution outside the courtroom.
4. **1-In-2-Out:** SOCMA is strongly encouraged by and supportive of President Trump's 1-In-2-Out Executive Order. SOCMA participated in a public meeting (April 25, 2017) and submitted comments on the matter, including a list of regulations that we recommend for modification or elimination under the EO.





# COUNCIL FOR NATIONAL POLICY

## Standard Speaker Guidelines Regarding Political Activity

Council for National Policy (CNP) is exempt from federal income tax under §501(c)(3) of the Internal Revenue Code. As such, it cannot “participate in, or intervene in (including through the making of statements), any political campaign on behalf of (or in opposition to) any candidate for public office.” This restriction applies only to election campaigns, and does not apply to lobbying activities regarding legislation or ballot initiatives or referendums (in which the public is the legislature).



CNP Action, Inc. is exempt from federal income tax under §501(c)(4) of the Internal Revenue Code. As such, it may engage in political activity to some extent, but such activity may not be its primary activity. However, under federal and state election laws, both CNP and CNP Action, Inc. are prohibited from making direct and in-kind contributions to or on behalf of federal and many state candidates, and both are subject to limits on the extent to which they may refer to candidates (even in discussions of public policy issues) during certain pre-election periods.

To help CNP and CNP Action, Inc. ensure that they comply with the requirements of §501(c)(3) and §501(c)(4), respectively, and with federal and state election laws, without compromising their message, CNP and CNP Action, Inc. respectfully request that you observe the following guidelines regarding political activity when you participate in any activity sponsored by CNP and CNP Action, Inc.

**Speakers:** In any public presentation at an event sponsored by CNP and CNP Action, Inc., please do not endorse or denigrate any candidate for public office, or any political party, and do not use legislative issues in order to comment on, otherwise attempt to affect, any election. Favorable comments about a candidate’s past actions as a private citizen or public official should be avoided if a reasonable person would construe them as an endorsement of his candidacy.

**Candidates:** If you are a candidate for elective public office, please avoid any mention of your candidacy, or any impending election. Please do not conduct any fundraising or distribute any campaign literature on CNP’s premises or at any event sponsored by CNP and CNP Action, Inc., and do not otherwise use CNP’s resources, *e.g.*, office equipment and supplies, for your campaign.

**Officeholders:** In some cases, CNP and CNP Action, Inc. invites public officials to speak at or attend an event because of the office you hold in federal, state, or local government, and not because you are or may be a candidate for re-election, or for election to another public office. At such events, please do not engage in campaign activity, or otherwise suggest that your presence indicates endorsement of your incumbency or candidacy (if any), or opposition to your opponent (if any), by CNP and CNP Action, Inc.

**Others:** Please do not distribute campaign literature, conduct fundraising activities, or otherwise engage in political activity immediately before, during, or immediately after any event sponsored by CNP and CNP Action, Inc.

Thank you for your consideration. Your participation in any event sponsored by CNP and CNP Action, Inc. indicates that you have agreed to observe these guidelines. If you have any questions about the meaning or application of these guidelines, please contact Bob McEwen at (202) 207-0165.



First Name	Last Name	Title
Holly	Alfano	Chief Executive Officer
Nicholas	Brunson	Director of Loss Control & Sustainability
Scott	Buchanan	Director, Global EH&S and Product Stewardship
Paul	Burkhead	Senior Director, Government Relations
Abigail	Campbell	Director, Government Affairs
Eric	Caplan	Chief Operating Officer & Treasurer
Soozhana	Choi	Energy Analyst
Jennifer	Cleary	Senior Director, Regulatory Affairs
John	Dabbar	Vice President, Federal and State Government Affairs
Amy	DeArmond	Government Policy and Legal Affairs Specialist
Dick	Doyle	President & CEO
Maureen	Duffy	Vice President
Ross	Eisenberg	Vice President, Energy and Resources Policy
Tom	Geier	Federal and State Government Affairs
Karl	Glassman	President and Chief Executive Officer
Chandra	Gollapudi	Director of Government Affairs
Joshua	Greene	Vice President - Government and Industry Affairs
Judson	Greif	Consultant
Rachel	Hazaray	Assistant General Counsel and Assistant Senior Manager
Ron	Henry	Consultant, Government Relations
Aziz	Jamaluddin	President & Chief Executive Officer
Rachel	Jones	Director, Energy and Resources Policy
Gary	Jones	Assistant Vice President, EHS Affairs
Ann	Kirkwood-Hall	President
Jeffrey	Leiter	Legal Counsel, Leiter & Cramer PLLC
Dyke F.	Messinger	President and Chief Executive Officer
John	Ostergren	VP and Global Head of EHS
Sharon	Papke	Director, Advocacy and Business Support
Kevin	Poet	Director of Operations
Bruce	Quinn	Vice President, Government Affairs
Andrew	Temple	Director of Government Affairs, Americas
Jose	Varela	Vice President Sourcing Operations
Susan	Walker	Business Development
Mark	Washko	Head of Federal Government Affairs
Matthew	Wells	Senior Regional Manager, State Government Relations
Amy	Woodard	Manager - Compliance & Project Management

Company	City	State
Independent Lubricant Manufacturers Assn.	Alexandria	VA
Dixie Chemical Company, Inc.	Pasadena	TX
PolyOne Corporation	Avon Lake	OH
S.C. Johnson & Son, Inc.	Washington	DC
Siemens Corporation	Washington	DC
Structural Composites, Inc.	Melbourne	FL
Aramco Services Company	Houston	TX
AHAM	Washington	DC
ConocoPhillips	Washington	DC
Leggett & Platt Incorporated	Carthage	MO
The Vinyl Institute	Washington	DC
American Water Works Company	Voorhees	NJ
National Association of Manufacturers	Washington	DC
3M Company	Washington	DC
Leggett & Platt Incorporated	Carthage	MO
Regal Beloit Corporation	Tipp City	OH
A. O. Smith Corporation	Milwaukee	WI
American Water Works Company		
Subaru of Indiana Automotive, Inc.	Lafayette	IN
Capitol Strategies Group	Harrisburg	PA
Epcon Industrial Systems, L.P.	The Woodlands	TX
National Association of Manufacturers	Washington	DC
Printing Industries of America	Warrendale	PA
Bulman Products, Inc.	Grand Rapids	MI
Independent Lubricant Manufacturers Associatio	Washington	DC
Power Curbers, Inc.	Salisbury	NC
3M Company	St. Paul	MN
Covestro LLC	Pittsburgh	PA
Siemens Energy Inc.		
Rockwell Automation, Inc.	Bethesda	MD
American Air Liquide Holdings, Inc.	Houston	TX
3M Company	St. Paul	MN
Kinect Energy Group / World Fuel Services		
BASF Corporation	Washington	DC
WestRock	Norcross	GA
Tremco Incorporated	Beachwood	OH



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

<b>Deadline for Acceptance:</b>	No deadline for publication. For planning purposes it would be preferable if we could know by May 1 <sup>st</sup> but we expect to be able to shift the agenda to accommodate Administrator Pruitt up to a few days prior.
<b>Event Title:</b>	Large Public Power Council - CEO Meeting
<b>Speech Date:</b>	Monday, May 22 <sup>nd</sup> or Tuesday, May 23 <sup>rd</sup> , 2017
<b>Is the Above Date Flexible:</b>	YES – Slight Preference for May 22 <sup>nd</sup>
<b>Speech Time &amp; Duration:</b>	May 22: 9:00am – 1:30pm; May 23: 10:00am – noon; 30-40 minutes
<b>Speaker Requested:</b>	Administrator Scott Pruitt
<b>Would You Consider a Surrogate:</b>	No
<b>Event Location:</b>	Washington Court Hotel 525 New Jersey Avenue NW, Washington, DC 20001 (202) 628-2100 Atrium Ballroom
<b>Open Press/Closed Press:</b>	Closed
<b>Is Event Webcast/Recorded/Transcribed:</b>	No
<b>Purpose of the Event:</b>	LPPC is a national organization founded in 1987 and is made up of the 26 largest public power utilities in our nation. LPPC CEO meetings are typically attended by over twenty CEOs from our member utilities as well as 60-80 of their senior staff. They are informal meetings that provide the opportunity for in-depth conversation and discussion on a wide range of policy issues affecting public power and, more generally, all electric utilities.
<b>Speech Topic:</b>	LPPC members are very interested in hearing from the Administrator about his expectation for future environmental regulation and, conversely, the elimination of regulations affecting the electric power industry. It will be important for them to hear what the Administrator looks for in a successful relationship between EPA and public power.
<b>Requested Presentation Format:</b>	Keynote, Q&A
<b>Dress Code:</b>	Business
<b>Speech/Presentation Duration:</b>	Flexible: 30-40 minutes with Q&A
<b>Teleprompter Available:</b>	No
<b>Microphone / Room Setup:</b>	Any kind of microphone can be provided. The room setup will depend on the date and time that the Administrator is available. He can make his presentation from a podium or he can sit at a hollow square table WITH the CEOs (senior staff will be seated around the outside of the room).



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Event Sponsor:** There are no 'outside' sponsors. The meeting, and all events associated with the meeting are sponsored by LPPC.

**Relationship to the EPA:** Member utilities are regulated entities.

**Event Agenda/Program:**  
Monday, May 22  
7:30-8:45 Breakfast  
8:45-12:00 Speakers/Meeting/Discussions  
12-1:30 Lunch Speaker  
2:30-5:30 Meetings with members of Congress at the Capitol Visitors Center  
  
Tuesday, May 23  
9-12:00 Speakers/Meeting/Discussions

**Honorable Guests Attending:** N/A

**Notable Federal, State or Local Appointed or Elected officials attending:** Acting FERC Chairman Cheryl LaFleur.  
Other officials are being invited.

**Individual Introducing Administrator:** Dan Sullivan, General Manager/CEO of Grand River Dam Authority

**Person to contact for speechwriting purposes:** Missy Mandell, Executive Director  
(b) (6)  
office: 512.707.1010  
mobile (b) (6)

**Person to contact for media purposes:** Kathy Jeavons, Story Partners  
(b) (6)

**Origin of Invitation:** Nathan Reese, Grand River Dam Authority  
nreese@grda.com  
(b) (6)  
(b) (6)

**Day of Event Point of Contact:** Lyda Molanphy  
lyda@lppc.com  
(b) (6)

**Security Contact:** Lyda Molanphy  
lyda@lppc.com  
(b) (6)

**Is the organization or host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):** No

**Will there be a presentation of a "gift" to the Administrator?** No



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

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If so, what is the US currency value of the gift?

NA

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Will a meal be provided, if so what is the US  
currency value?

Optional, depending on what time of day and the timing of the presentation.

---

Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).

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# COUNCIL FOR NATIONAL POLICY

May 5, 2017

The Honorable E. Scott Pruitt  
Administrator  
U.S. Environmental Protection Agency  
Office of the Administrator - 1101A  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460

Dear Administrator Pruitt:

Thanks for accepting our invitation to speak at the May 18-20, 2017 Council for National Policy meeting at The Ritz-Carlton, Tysons Corner in McLean, Virginia.

This letter will establish the preliminary details of your presentation. **Please review and respond to the information on the following pages at your earliest convenience.**

**Included in this document is a copy of our standard speaker release and guidelines form.** Following meetings, we distribute recordings of speaker remarks to members and guests and occasionally post remarks to our website. However, we only do these things with your prior approval.

If you're willing to have your remarks recorded and released, please sign and return the form by email to [amy@cfnp.org](mailto:amy@cfnp.org) or by fax to (202) 207-0173. Otherwise, we will record for archival purposes only and will send you a copy.

Once again, we're grateful for your participation, and I look forward to working with you.

Warmest regards,

Amy D. Greene  
Director of Programs

**Council for National Policy  
First Confirmation  
The Honorable E. Scott Pruitt  
May 18-20, 2017**

---

**Presentation Specifics:**

Date: Friday, May 19, 2017

Location: The Ritz-Carlton, Tysons Corner  
1700 Tysons Boulevard  
McLean, Virginia 22102  
Phone: (703) 506-4300  
[www.ritzcarlton.com/tysons](http://www.ritzcarlton.com/tysons)

Point of Contact: Amy Greene, [Amy@cfnp.org](mailto:Amy@cfnp.org)  
Work: (202) 207-0165 Cell: (b) (6)

Room: The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

Presentation Time: 2:15 - 2:45 PM (25 total minutes for remarks and Q&A)

Title: Please send a title for your remarks.

Audio/Visual Needs: Microphone and Podium (let me know if you need anything additional such as a lapel microphone or PowerPoint/video capabilities)

Introducer: TBD

Additional Information: Dress for CNP meetings is business attire

\* Please arrive at least 30 minutes before the start of your presentation. We do our best to keep the program running on schedule and can only be successful when all speakers arrive on time.

**Please send the following information:**

- Preferred Program Listing (Full Name, Position Title, Organization/Company)
- Short Narrative Biography (Approximately 150 words)
- RSVP for Meals You Plan to Attend:
  - Friday Brunch (9:30-11:30 am) ☐yes ☐no
  - Friday Reception & Dinner (6:00-9:30 pm) ☐yes ☐no
  - Saturday Breakfast Buffet (7:30-9:30 am) ☐yes ☐no
  - Saturday Reception & Dinner (6:00-9:30 pm) ☐yes ☐no
- Name of Person Accompanying You (circle or add appropriate title):  
Mr./Mrs./Miss/Dr. \_\_\_\_\_

**Council for National Policy  
First Confirmation  
The Honorable E. Scott Pruitt  
May 18-20, 2017**

---

**Speaker Contact Information:**

Please review your contact information below for accuracy and make any necessary updates. **Please list the best cell phone number on which to reach you the day of your presentation.** All contact information will remain confidential.

**Phone Number and Email:**

Work Phone: (b) (6)

Work Email: hupp.sydney@epa.gov

**Cell Phone:**

**Mailing Address:** *Please let me know if the below address is current.*

The Honorable E. Scott Pruitt  
Administrator  
U.S. Environmental Protection Agency  
Office of the Administrator - 1101A  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460



**Council for National Policy**  
**Speaker Release & Speaker Guidelines Form**  
**The Honorable E. Scott Pruitt**  
**May 18-20, 2017**

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**Speaker Release Form**

I authorize the Council for National Policy to distribute recordings and/or printed versions, including posting on our website, of the presentation entitled "Remarks" presented by The Honorable E. Scott Pruitt at the May 18-20, 2017 meeting of the Council for National Policy.

**Speaker Guidelines**

I acknowledge that I have read and agree to observe CNP's Standard Speaker Guidelines Document Regarding Political Activity.

\_\_\_\_\_  
The Honorable E. Scott Pruitt

\_\_\_\_\_  
Date

Please sign this page and return it to the attention of Amy Greene by email ([Amy@cfnp.org](mailto:Amy@cfnp.org)) or fax (202-207-0173).



# COUNCIL FOR NATIONAL POLICY

May 5, 2017

The Honorable E. Scott Pruitt  
Administrator  
U.S. Environmental Protection Agency  
Office of the Administrator - 1101A  
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Once again, we're grateful for your participation, and I look forward to working with you.

Warmest regards,

Amy D. Greene  
Director of Programs

**Council for National Policy  
First Confirmation  
The Honorable E. Scott Pruitt  
May 18-20, 2017**

---

**Presentation Specifics:**

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McLean, Virginia 22102  
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[www.ritzcarlton.com/tysons](http://www.ritzcarlton.com/tysons)

Point of Contact: Amy Greene, [Amy@cfnp.org](mailto:Amy@cfnp.org)  
Work: (202) 207-0165 Cell: (b) (6)

Room: The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

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Introducer: TBD

Additional Information: Dress for CNP meetings is business attire

\* Please arrive at least 30 minutes before the start of your presentation. We do our best to keep the program running on schedule and can only be successful when all speakers arrive on time.

**Please send the following information:**

- Preferred Program Listing (Full Name, Position Title, Organization/Company)
- Short Narrative Biography (Approximately 150 words)
- RSVP for Meals You Plan to Attend:
  - Friday Brunch (9:30-11:30 am) ☐yes ☐no
  - Friday Reception & Dinner (6:00-9:30 pm) ☐yes ☐no
  - Saturday Breakfast Buffet (7:30-9:30 am) ☐yes ☐no
  - Saturday Reception & Dinner (6:00-9:30 pm) ☐yes ☐no
- Name of Person Accompanying You (circle or add appropriate title):  
Mr./Mrs./Miss/Dr. \_\_\_\_\_

**Council for National Policy  
First Confirmation  
The Honorable E. Scott Pruitt  
May 18-20, 2017**

---

**Speaker Contact Information:**

Please review your contact information below for accuracy and make any necessary updates. **Please list the best cell phone number on which to reach you the day of your presentation.** All contact information will remain confidential.

**Phone Number and Email:**

Work Phone: (b) (6)

Work Email: hupp.sydney@epa.gov

**Cell Phone:**

**Mailing Address:** *Please let me know if the below address is current.*

The Honorable E. Scott Pruitt  
Administrator  
U.S. Environmental Protection Agency  
Office of the Administrator - 1101A  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460

**Council for National Policy**  
**Speaker Release & Speaker Guidelines Form**  
**The Honorable E. Scott Pruitt**  
**May 18-20, 2017**

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**Speaker Release Form**

I authorize the Council for National Policy to distribute recordings and/or printed versions, including posting on our website, of the presentation entitled "Remarks" presented by The Honorable E. Scott Pruitt at the May 18-20, 2017 meeting of the Council for National Policy.

**Speaker Guidelines**

I acknowledge that I have read and agree to observe CNP's Standard Speaker Guidelines Document Regarding Political Activity.

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The Honorable E. Scott Pruitt

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Date

Please sign this page and return it to the attention of Amy Greene by email ([Amy@cfnp.org](mailto:Amy@cfnp.org)) or fax (202-207-0173).



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

<b>Deadline for Acceptance:</b>	<u>[Publication or otherwise; please see details below]</u>
<b>Event Title:</b>	<u>US Oil &amp; Gas Association Board of Directors and Executive Committee Annual Meeting</u>
<b>Speech Date:</b>	<u>May 25<sup>th</sup> 2017</u>
<b>Is the Above Date Flexible:</b>	<u>No</u>
<b>Speech Time &amp; Duration:</b>	<u>Sometime between 9-Noon It is a half day meeting</u>
<b>Speaker Requested:</b>	<u>Administrator Scott Pruitt</u>
<b>Would You Consider a Surrogate:</b>	<u>No, regrettably</u>
<b>Event Location:</b>	<u>Hay Adams Hotel</u> <u>800 16th Street NW, Washington, DC 20006</u> <u>Concord Room</u>
	<u>No Press</u>
<b>Is Event Webcast/Recorded/Transcribed:</b>	<u>No</u>
<b>Purpose of the Event:</b>	<u>Meeting of industry CEOs and Presidents to discuss energy/environmental policy; learn about Trump Administration</u>
<b>Speech Topic:</b>	<u>General Interest in the Administrator's Goals for EPA</u>
<b>Requested Presentation Format:</b>	<u>5/10 statement with some time for a short discussion</u>
<b>Dress Code:</b>	<u>Business</u>
<b>Speech/Presentation Duration:</b>	<u>Total Remarks and Discussion – 30 Minutes</u>
<b>Teleprompter Available:</b>	<u>No</u>
<b>Microphone / Room Setup:</b>	<u>Yes for microphone if desired Set-up Hollow Square</u>
<b>Event Sponsor:</b>	<u>US Oil &amp; Gas Association, Oklahoma Oil &amp; Gas Association, Texas Oil &amp; Gas Association, Louisiana Mid-Continent Oil &amp; Gas Association, USOGA Mississippi/Alabama</u>
<b>Relationship to the EPA:</b>	<u>Regulated</u>
<b>Event Agenda/Program:</b>	<u>[Time: 8:00 – 9:30 Chairman Kevin Brady, Speaker Ryan, Majority Leader McCarthy</u> <u>Secretary Zinc, Secretary Perry</u>
<b>Honorable Guests Attending:</b>	<u>n/a</u>
<b>Notable Federal, State or Local Appointed or Elected officials attending:</b>	<u>n/a</u>



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Individual Introducing Administrator:** Chad Warmington, President Oklahoma Oil & Gas Association  
(OKOGA)

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**Person to contact for speechwriting purposes:** Donelle Harder (OKOGA) cell: (b) (6) or  
[Donelle@okoga.com](mailto:Donelle@okoga.com); or Alby Modiano, President USOGA DC 202-  
(b) (6)

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**Person to contact for media purposes:** n/a

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**Origin of Invitation:** Donelle Harder  
Donelle@okoga.com  
(b) (6)  
  
Alby Modiano  
[amodiano@usoga.org](mailto:amodiano@usoga.org)  
(b) (6)

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**Day of Event Point of Contact:** Michelle Brown  
m\_brown@usoga.org  
(b) (6)

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**Security Contact:** Michelle Brown  
(same as above)

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**Is the organization or host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):** \_No\_

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**Will there be a presentation of a "gift" to the Administrator?** No

**What is the value of gift?** n/a

**Will a meal be provided, if so what is the US** coffee, tea, water

Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).

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## ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM U.S. Environmental Protection Agency

<b>Deadline for Acceptance:</b>	<u>Wednesday, June 21, 2017</u>
<b>Requesting Individual / Affiliation:</b>	<u>Paul Bailey, President &amp; CEO</u>
<b>Event Title:</b>	<u>ACCCE Summer Board Meeting</u>
<b>Event Date:</b>	<u>June 29, 2017</u>
<b>Is the Above Date Flexible:</b>	<u>No</u>
<b>Event Time &amp; Duration:</b>	<u>12:20 pm to 1:30 (Speaking engagement is scheduled for 1 hour at 12:30 pm to 1:30 pm)</u>
<b>Type of Event:</b>	<u>Board Meeting</u>
<b>Purpose of the Event:</b>	<u>Board Meeting</u>
<b>Role of the Administrator:</b>	<u>Keynote Speaker</u>
<b>Requested Presentation Topic, if Speaking Involved:</b>	<u>Regulatory reform</u>
<b>Requested Presentation Format:</b>	<u>Keynote Speaker</u>
<b>Speech/Presentation Duration:</b>	<u>45 to 50 minute speech + questions (1 hour)</u>
<b>Would You Consider a Surrogate:</b>	<u>Yes</u>
<b>Event Location:</b>	<u>DCI Group, Inc.</u> <u>1828 L Street NW, Suite 400, Washington, DC 20036</u> <u>202-456-4242</u> <u>4<sup>th</sup> Floor</u>
<b>Event Audience:</b>	<u>30 to 45 in attendance made up of ACCCE staff, board members, and consultants.</u>
<b>Event Host(s)/Organizer(s):</b>	<u>American Coalition for Clean Coal Electricity (ACCCE)</u>
<b>Host(s)' Relationship to EPA:</b>	<u>N/A</u>
<b>Run of Show/ Agenda:</b>	<u>See agenda below</u>
<b>Is there a Hold Room Available for the Administrator?</b>	<u>No. Administrator may join the meeting or wait outside of meeting room in the main sitting area.</u>





## ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM U.S. Environmental Protection Agency

**Open Press/Closed Press?**

*No press invited*

**Dress Code:**

*Business dress*

**Teleprompter Available:**

*No*

**Microphone / Room Setup:**

*Large board conference table with 25 board members and others lining the room in chairs. Microphones are set up along the center of the conference table.*

**Honorable Guests Attending:**

*Board members*

**Notable Federal, State or Local Appointed or Elected officials attending:**

*None*

**Individual Introducing Administrator:**

*Paul Bailey, President & CEO*

**Person to contact for media purposes:**

*Michelle Bloodworth, Chief Operating Officer, [mbloodworth@americaspower.org](mailto:mbloodworth@americaspower.org), Bus. 202-459-4803 Cell (b) (6)*

**Is this event held Weekly, Monthly, Annually?**

*Annually*

**Day of Event Point of Contact:**

*Michelle Bloodworth, Chief Operating Officer, [mbloodworth@americaspower.org](mailto:mbloodworth@americaspower.org), Bus. 202-459-4803 Cell (b) (6)*

*Carrie Diamond, Executive Assistant at DCI Group, [cdiamond@dcigroup.com](mailto:cdiamond@dcigroup.com), Bus. 202-777-3716, cell (b) (6)*

*Katherine Sigler, AVP Operations & HR at ACCCE, [ksigler@americaspower.org](mailto:ksigler@americaspower.org), Bus. 202-459-4808, cell (b) (6)*

**Security Contact:**

**Suggested Entrance/ Exit to Event Venue:**

*Front Entrance*

**Is the host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):**

*501(c)(6) Trade Association*

**Will there be a "gift" presented to the Administrator? If so, what is the US currency value of the gift?**

*No*



## ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM U.S. Environmental Protection Agency

**Will a meal be provided, if so what is the US currency value?**

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*If desired. Lunch is offered at 12 Noon. US Currency value approx. \$20.00*

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*Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).*



**ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM**  
**U.S. Environmental Protection Agency**

**June 29, 2017**

**ACCCE BOARD OF DIRECTORS**  
**MEETING AGENDA**

<b>10:00 am</b>	<b>Call to Order and Welcome</b>
<b>10:15 am</b>	<b>President's Report</b>
<b>11:30 am</b>	<b>Governance</b>
<b>11:45 am</b>	<b>New Business</b>
<b>Noon</b>	<b>Break / Lunch</b>
<b>12:30 pm</b>	<b>Invited Speaker</b>
<b>1:30 pm</b>	<b>Clarity Session</b>
<b>1:45 pm</b>	<b>Adjourn</b>



**ADMINISTRATOR SCOTT PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

<b>Deadline for Acceptance:</b>	<u>As soon as possible</u> <u>American Exploration &amp; Production Council's (AXPC)</u> <u>Annual Washington CEO Meeting</u>
<b>Event Title:</b>	<u></u>
<b>Speech Date:</b>	<u>5/24/17</u> <u>No</u>
<b>Is the Above Date Flexible:</b>	<u>Anytime from 9AM to 11AM; Duration: 20-30 mins.</u>
<b>Speech Time &amp; Duration:</b>	<u></u>
<b>Requesting Group:</b>	<u>AXPC</u>
<b>Would You Consider a Surrogate:</b>	<u>We would prefer the Administrator</u>
<b>Event Location:</b>	<u>485 Russell Senate Office Building – (Senate</u> <u>Committee hearing room.)</u> <u>One can be arranged as needed.</u>
<b>Is there a Hold Room Available for the Administrator?:</b>	<u></u>
<b>Open Press/Closed Press?:</b>	<u>Closed</u>
<b>Is Event Webcast/Recorded/Transcribed:</b>	<u>No</u>
<b>Purpose of the Event:</b>	<u>Annual Washington DC meeting of AXPC Member</u> <u>company CEOs and other c-suite executives to</u> <u>discuss public policy as it relates to oil and gas</u> <u>production.</u>
<b>Requested Speech Topic:</b>	<u>Environmental regulation of oil and gas industry</u>
<b>Requested Presentation Format:</b>	<u>Administrator's remarks followed by brief Q&amp;A</u>
<b>Dress Code:</b>	<u>Business</u>
<b>Speech/Presentation Duration:</b>	<u>At the administrators choosing – Approx. 10-15 mins</u> <u>of remarks and as much Q&amp;A as he would like.</u>
<b>Teleprompter Available:</b>	<u>NO</u>
<b>Microphone / Room Setup:</b>	<u>Senate Committee hearing room (Russell 485). Tables</u> <u>set up as a hollow rectangle with CEOs seated</u> <u>around the tables and microphones in front of each</u> <u>speaker. Similar to a committee mark up.</u>



ADMINISTRATOR SCOTT PRUITT SPEAKER REQUEST FORM  
U.S. Environmental Protection Agency

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**Event Sponsors:**

*American Exploration & Production Council  
([www.axpc.us](http://www.axpc.us))*

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**Relationship to the EPA:**

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**Run of Show/ Agenda:**

*The entire meeting lasts between (9AM and 12:30pm.)  
Meeting for the trade association membership with  
several visiting members of Congress to discuss oil  
and gas regulation.*

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**Honorable Guests Attending:**

*Various Senators and Members of Congress will also  
be speaking to the group.*

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**Notable Federal, State or Local  
Appointed or Elected officials  
attending:**

*See above.*

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**Individual Introducing  
Administrator:**

*Bruce Thompson – President of AXPC*

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**Event Audience:**

*45 CEOs and senior executives from AXPC member  
companies.*

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**Person to contact for media  
purposes:**

*Bruce Thompson, [bthompson@axpc.us](mailto:bthompson@axpc.us) ;  
202.638.7979*

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**Is this event held Weekly,  
Monthly, Annually?:**

*Annually*

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**Day of Event Point of Contact:**

*Ryan Thompson; [thompsonr@akingump.com](mailto:thompsonr@akingump.com) ;  
202.236.7885*

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**Security Contact:**

*Same as above*

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**ADMINISTRATOR SCOTT PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

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**Suggested Entrance/ Exit to  
Event Venue:**

*Russell Senate Building*

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**Is the organization or host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):**

**No**

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**Will there be a presentation of a “gift” to the Administrator?**

**No**

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**If so, what is the US currency value of the gift?**

**No**

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**Will a meal be provided, if so what is the US currency value?**

**No**

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*Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp  
([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).*

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**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

<b>Deadline for Acceptance:</b>	<u>April 4, 2017 for the first round of publicity</u>
<b>Event Title:</b>	<u>4<sup>th</sup> Annual Faegre Baker Daniels "Energy and Environment Symposium"</u>
<b>Speech Date:</b>	<u>Wednesday May 24, 2017</u>
<b>Is the Above Date Flexible:</b>	<u>no</u>
<b>Speech Time &amp; Duration:</b>	<u>12:00-1:00 preferred but can accommodate anytime between 10:30-4:00</u>
<b>Speaker Requested:</b>	<u>Administrator Scott Pruitt</u>
<b>Would You Consider a Surrogate:</b>	<u>yes</u>
<b>Event Location:</b>	<u>City Club of Washington</u> <u>555 13<sup>th</sup> Street NW</u> <u>Washington, DC 20004</u>
<b>Open Press/Closed Press:</b>	<u>open</u>
<b>Is Event Webcast/Recorded/Transcribed:</b>	<u>no</u>
<b>Purpose of the Event:</b>	<u>Annual update on new trends and developments</u>
<b>Speech Topic:</b>	<u>Priorities of the New EPA Administrator</u>
<b>Requested Presentation Format:</b>	<u>Keynote with Q&amp;A</u>
<b>Dress Code:</b>	<u>Business</u>
<b>Speech/Presentation Duration:</b>	<u>20-30 minutes; up to 45</u>
<b>Teleprompter Available:</b>	<u>no</u>
<b>Microphone / Room Setup:</b>	<u>Microphone with spectators around tables</u>
<b>Event Sponsor:</b>	<u>Faegre Baker Daniels</u>
<b>Relationship to the EPA:</b>	<u>Private law firm (75-125 in attendance)</u>
<b>Event Agenda/Program:</b>	<u>11:00-12:00 – Panel on Legal Trends</u> <u>12:00-1:00- Keynote – Administrator Pruitt</u> <u>1:00-2:00 – Panel of Congressional Staff Directors</u> <u>2:00-3:00 – Invited – Chairman Greg Walden, U.S. Congressman</u>
<b>Honorable Guests Attending:</b>	<u>Members of firm, clients, energy and environmental professionals</u>
<b>Notable Federal, State or Local Appointed or Elected officials attending:</b>	<u>Congressman Walden invited</u>
<b>Individual Introducing Administrator:</b>	<u>Andrew Wheeler, Principal Faegre Baker Daniels</u>





**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Person to contact for speechwriting purposes:** Andrew Wheeler  
[Andrew.Wheeler@faegrebd.com](mailto:Andrew.Wheeler@faegrebd.com)  
(b) (6)  
Cell (b) (6)

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**Person to contact for media purposes:** Marylee Moore  
[Marylee.Moore@faegrebd.com](mailto:Marylee.Moore@faegrebd.com)  
202-312-2804  
Cell (b) (6)

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**Origin of Invitation:** Andrew Wheeler  
See above

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**Day of Event Point of Contact:** Josh Andrews  
[Josh.Andrews@faegrebd.com](mailto:Josh.Andrews@faegrebd.com)  
202- 589- 2819  
Cell (b) (6)

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**Security Contact:** Josh Andrews  
See above

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**Is the organization or host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):** no

**Will there be a presentation of a "gift" to the Administrator?** no

**If so, what is the US currency value of the gift?**

**Will a meal be provided, if so what is the US currency value?** yes, less than \$20

Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).

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**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

<b>Deadline for Acceptance:</b>	<u>April 23, 2017</u>
<b>Event Title:</b>	<u>Congressional Western Caucus Members-Only Meeting</u>
<b>Speech Date:</b>	<u>Tuesday, May 23, 2017</u>
<b>Is the Above Date Flexible:</b>	<u>No</u>
<b>Speech Time &amp; Duration:</b>	<u>12:00pm - 1:00 pm</u>
<b>Speaker Requested:</b>	<u>Administrator Scott Pruitt</u>
<b>Would You Consider a Surrogate:</b>	<u>No</u>
<b>Event Location:</b>	<u>2247 Rayburn House Office Building</u> <u>2247 Rayburn HOB, Washington, DC 20515</u> <u>202-226-8272</u> <u>Rayburn 2247</u>
<b>Open Press/Closed Press:</b>	<u>CLOSED</u>
<b>Is Event Webcast/Recorded/Transcribed:</b>	<u>NO</u>
<b>Purpose of the Event:</b>	<p>This is a monthly member's-only meeting hosted by Congressional Western Caucus Chairman Paul Gosar (AZ-04) where our 70 caucus members are able to get together and hear from our featured speaker of the month.</p> <p><u>Should Administrator Pruitt be able to attend,</u></p>
<b>Speech Topic:</b>	<u>EPA's recent activities, updates, changes, and priorities</u>
<b>Requested Presentation Format:</b>	<u>Roundtable luncheon</u>
<b>Dress Code:</b>	<u>Business</u>
<b>Speech/Presentation Duration:</b>	<u>20 minutes</u>
<b>Teleprompter Available:</b>	<u>NO</u>
<b>Microphone / Room Setup:</b>	<u>Hollow square roundtable – microphone available as needed.</u>
<b>Event Sponsor:</b>	<u>Congressional Western Caucus</u>
<b>Relationship to the EPA:</b>	<p>The Western Caucus is comprised of 69 Members of Congress who all have a keen interest in the activities of the EPA and the implications of policy decisions made by the Agency.</p>
<b>Event Agenda/Program:</b>	<p>12:05 p m. – Chairman Gosar calls member meeting to order</p> <p>12:15 p m. – Chairman Gosar introduces Administrator Pruitt to deliver remarks on EPA's recent activities, updates, changes, and goals for his time as Administrator</p> <p>12:35 p m. – Questions from Western Caucus members</p> <p>12:50 p m. – Photo with Western Caucus members</p> <p>1:00 p m. – Meeting adjournment</p>



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

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**Honorable Guests Attending:** Members of Congress who are also members of the Western Caucus

**Notable Federal, State or Local Appointed or Elected officials attending:** See attached membership list as possible attendees of event

**Individual Introducing Administrator:** Chairman of the Congressional Western Caucus Congressman Paul Gosar (AZ04)

**Person to contact for speechwriting purposes:** [Jeff Small/Executive Director, Congressional Western Caucus]  
[Jeff.Small@mail.house.gov]  
(b) (6)

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**Person to contact for media purposes:** [Kelly Roberson/Communications Director, Congressional Western Caucus]  
[Kelly.roberson@mail.house.gov]  
(b) (6)

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**Origin of Invitation:** [Jeff Small/Executive Director, Congressional Western Caucus]  
[Jeff.Small@mail.house.gov]  
(b) (6)

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**Day of Event Point of Contact:** [Jeff Small/Executive Director, Congressional Western Caucus]  
[Jeff.Small@mail.house.gov]  
(b) (6)

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**Security Contact:** [Jeff Small/Executive Director, Congressional Western Caucus]  
[Jeff.Small@mail.house.gov]  
(b) (6)

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**Is the organization or host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):** NO

**Will there be a presentation of a "gift" to the Administrator?** NO

**If so, what is the US currency value of the gift?** N/A

**Will a meal be provided, if so what is the US currency value?** <\$20

Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydnev@epa.gov](mailto:hupp.sydnev@epa.gov)).

## External Meeting Request Form for Administrator E. Scott Pruitt

### U.S. Environmental Protection Agency

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Today's Date:** May 2, 2017

**Meeting Date:** May 25, 2017

**Meeting Time:** We are available anytime from 7 a.m. to 1 p.m. May 25, 2017.

**Requested Location (if offsite, please list address, parking instructions, etc.):** We are happy to come to the EPA or the Administrator is welcome at our address: 1667 K Street, NW WDC.

**Requestor:** Elizabeth Craddock – VP of Policy and Government Affairs, on behalf of the International Association of Drilling Contractors (IADC).

**Purpose of the Meeting:** IADC is holding an offshore member WDC fly-in to meet with Congressional Members as well as agency officials who have policies that may impact IADC's offshore members.

**Background on the Meeting:** IADC is a trade association representing the interest of the upstream oil and gas industry, specifically, the drilling contractor. Our members who are coming to DC represent the largest companies (Transocean, Rowan, Ensco, Noble and Diamond Drilling) operating in the Gulf of Mexico. Our members would like the opportunity to meet the Administrator, give him a status update on the state of the U.S. offshore drilling industry, and review a few issues that are under EPA's jurisdiction. (Please see attached letter sent in February).

**Role of the Administrator:** To meet and connect with IADC's members while they are in DC. Ideally to listen and understand industry's point of view and take that information into consideration when moving forward with future EPA policies.

**Attendees:** James Sanislow, VP and CCO at Noble Drilling; Brady Long, General Counsel at Transocean; Michael Lawson, VP HSE at Rowan; Lyndol Dew, SVP at Diamond Offshore; Chris Johnson VP at Ensco; and Jason McFarland, President; Alan Spackman, VP PGRA; Elizabeth Craddock, VP PGA; and Melissa Mejias, Legislative Analyst all of IADC.

**Point of Contact:** Elizabeth Craddock (b) (6) or Elizabeth.craddock@iadc.org

# External Meeting Request Form for Administrator E. Scott Pruitt

## U.S. Environmental Protection Agency

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Today's Date:** Tuesday, May 9, 2017

**Meeting Date:** Wednesday, May 24, 2017

**Meeting Time:** 11:15am eastern

**Requested Location (if offsite, please list address, parking instructions, etc.):** EPA headquarters or a location of the Administrator's choosing near downtown Washington, DC.

**Requestor:** Ryan Flickner, Senior Director of Public Policy, Kansas Farm Bureau

**Purpose of the Meeting:** To discuss National Ambient Air Quality Standards and the annual Flint Hills burn season in Kansas.

**Background on the Meeting:** Our main concern is the challenge of needing a prescribed fire to maintain the natural ecosystem of the Flint Hills in Kansas and the Osage Hills in Oklahoma and how smoke from these necessary fires impact the ozone and PM<sub>2.5</sub> standards. Exceedances or violations of a national ambient air quality standard directly related to prescribed fires in the Flint Hills and Osage Hills is becoming a challenge to manage.

In 2011, Sens. Inhofe and Moran introduce a bill addressing this issue:

<https://www.moran.senate.gov/public/index.cfm/news-releases?ID=dc891dd7-ad7c-4d8f-83f7-aa7c4b644b3f>

This year the media has written a number of stories:

<http://cjonline.com/news/state-government/local/2017-04-18/burning-questions-tradition-economics-cloud-debate-prairie>

[http://journalstar.com/news/local/article\\_420984a8-e0a3-546e-a36d-7333898b551f.html](http://journalstar.com/news/local/article_420984a8-e0a3-546e-a36d-7333898b551f.html)

[http://journalstar.com/news/state-and-regional/nebraska/choked-up-about-kansas-smoke-collaboration-might-help-more-than/article\\_f245db74-84bd-522a-8de8-af6f51d72da9.html](http://journalstar.com/news/state-and-regional/nebraska/choked-up-about-kansas-smoke-collaboration-might-help-more-than/article_f245db74-84bd-522a-8de8-af6f51d72da9.html)

**Role of the Administrator:** Listen to the concerns of Kansas Farm Bureau members and, if possible, offer suggestions for a workable solution moving forward.

**Attendees:** Ryan Flickner (staff), Logan Moulds (staff), George Pretz (farmer-stockman from Miami County, KS), Doug Zillinger (farmer-stockman from Phillis County, KS), Keith Miller (farmer-stockman from Barton County, KS), Sara Scott (stockman from Montgomery County, KS).

**Point of Contact:** Ryan Flickner, cell (b) (6), office direct 785-587-6327, email [flicknerR@kfb.org](mailto:flicknerR@kfb.org)

**Event Request Form for  
Administrator E. Scott Pruitt**

**U.S. Environmental Protection Agency**

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Group:** American Iron and Steel Institute and the Steel Manufacturers Association

**Name of Event:** AISI 2017 General Meeting and SMA 2017 Annual Meeting

**Date of Event:** Tuesday, May 23

**Type of Event (banquet, lecture, panel discussion, etc.):** Conference Speech with Q&A

**Role of the Administrator:** Featured Speaker

**Approximate time will the Administrator's Remarks Begin (example 9:00 am):** 2:45 pm

**Please note:** We could move the time later in the afternoon to 3:30 pm, for example, if that time is better for the Administrator.

**Expected length of the Administrator's remarks:** 20 minutes plus Q&A

**Will there be Q&A? If so, for how long and who from? Ex: press, attendees:** Yes; 15-20 minutes

**Event begins (example 9:00 am):** 2:30 pm Opening of Conference and Introduction of the Administrator; 2:45 pm Speech begins

**Event ends (example 9:00 am):** 3:30 pm

**Event address (*please include room name or number if applicable*):**

The Four Seasons Hotel

Room for Speech: Corcoran Ballroom

2800 Pennsylvania Ave., NW

Washington, DC 202-342-0444

**Will there be a hold room for the Administrator? (please include room name and/or number):**

**Yes, we will have a hold room. We will need to get the name of the room to your office.**



Please list the name and title of the individual who will introduce the Administrator:

Mario Longhi, incoming 2017 Chairman, American Iron and Steel Institute and President and CEO of United States Steel Corporation OR Thomas J. Gibson, President and CEO, American Iron and Steel Institute OR Philip Bell, President and CEO, Steel Manufacturers Association

Approximate size of the audience. Please also include a brief description of the makeup of the audience (*attorneys, business owners, veterans, students etc.*): We anticipate 150+ attendees including chief executive and senior leadership from top steel producers in North America and their government relations staff and mid-to-senior level executives from supplier companies to the steel industry. The two organizations, American Iron and Steel Institute and the Steel Manufacturers Association represent the more than 80 percent of the steel capacity in North America.

Please indicate your request for the topic of the Administrator's remarks, if applicable: Our members share your view that protection of the environment is a core value, and that it can be achieved in a more efficient manner that allows the U.S. economy to grow and the steel industry to remain competitive. Our members are among the most efficient steelmakers in the world, with the domestic steel industry reducing its energy intensity by 32 percent since 1990 and reducing its greenhouse gas (GHG) emissions by 37 percent over the same period. We have carefully sought to reduce our environmental footprint even while producing the advanced and highly recyclable steel that our economy needs. However, the simultaneous development and implementation of multiple new environmental regulatory programs at the federal and state levels have created competitive disadvantages for the industry, endangered manufacturing jobs and added significant costs to operations while providing only marginal environmental benefits.

We would greatly appreciate the opportunity to hear of your plans for improving the regulatory and permitting process at the US EPA.

Please list any special guests, elected officials, or other dignitaries who are invited or are expected to attend: We will be holding a Congressional Breakfast on May 24<sup>th</sup> and anticipate participation by a dozen or more Steel Caucus members at the event. We have also invited Senators Sherrod Brown and Rob Portman to speak at dinner on May 22.

Please list any other speakers at this event: The Hon. Wilbur Ross (invited), U.S. Secretary of Commerce

Is this event open to the media?: No

Please list a point of contact for the day of the event, including a cell phone number and e-mail address for the contact:

Liz Vago, Sr. Director, Membership & Administration, American Iron and Steel Institute

Cell: (b) (6)

Email: [evago@steel.org](mailto:evago@steel.org)

If applicable, please list the name(s) and contact information of the person(s) who will greet the Administrator upon arrival, including a cell phone number and e-mail address for each contact:

Kevin Dempsey, Senior Vice President, Public Policy & General Counsel, American Iron and Steel Institute; (b) (6) (cell phone); [kdempsey@steel.org](mailto:kdempsey@steel.org) (email)

Paul Balserak, Vice President, Environment, American Iron and Steel Institute; (b) (6) (cell phone); [pbalserak@steel.org](mailto:pbalserak@steel.org) (email).

Please list any special information or directions, such as ongoing construction, specific points of entry, or parking instructions, about the event or location:

Please list below any other relevant information such as agendas, background information or other relevant information about the event. (*Information may also be attached and submitted with this form.*)

Please include a contact number for the event location: (b) (6)

Please indicate whether this event is held weekly, monthly or annually: Annually

Please indicate the attire for this event (*business, formal, casual, etc.*): Business

Please list any agencies, businesses, schools or universities, or other organizations that may be sponsoring or co-sponsoring this event:

Please provide the security contact if contracted or head of security for event location:

Sean Dunlevy  
Head of Security  
Four Seasons  
202-944-2077 or 2724

## **External Meeting Request Form for Administrator E. Scott Pruitt**

### **U.S. Environmental Protection Agency**

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Today's Date:** 5/3/2017

**Meeting Date:** May 15-19, or May 25-June 2, 2017

**Meeting Time:** At the convenience of Administrator Pruitt

**Requested Location** (if offsite, please list address, parking instructions, etc.): Office of the Administrator

**Requestor:** Chris Wood, President and CEO of Trout Unlimited

**Purpose of the Meeting:** To discuss ways that TU can maintain and strengthen our long term partnership with EPA. TU has enjoyed a long and positive partnership with EPA on a number of habitat improving programs over many Administrations, and we would like to keep it going with the new Administration and Administrator Pruitt.

**Background on the Meeting:** We see strong opportunities to work together with EPA, such as on abandoned mine clean up, Good Samaritan policy, Chesapeake Bay clean up, and non-point pollution more broadly. We have our differences, such as with water of the U.S. policy of the current Administration. We seek to establish a good working relationship with Administrator Pruitt and his staff.

**Role of the Administrator:** We seek a positive engagement with the Administrator to establish a working relationship with him and his senior staff.

**Attendees:** Mr. Wood and Steve Moyer, TU VP for Government Affairs

**Point of Contact:**

Elizabeth Thompson  
Executive Assistant to the CEO  
Trout Unlimited

(b) (6)  
[ethompson@tu.org](mailto:ethompson@tu.org)

**Chris Wood**  
**President and CEO**  
**Trout Unlimited**  
**(571) 274-0601**  
**[cwood@tu.org](mailto:cwood@tu.org)**

**External Meeting Request Form for  
Administrator E. Scott Pruitt**

**U.S. Environmental Protection Agency**

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Today's Date: April 21, 2017**

**Meeting Date: May 24, 2017**

**Meeting Time: 2:00pm**

**Requested Location (if offsite, please list address, parking instructions, etc.): EPA office**

**Requestor: Robert F. Helminiak, Managing Director of Government Relations with the Society of Chemical Manufacturers and Affiliates**

**Purpose of the Meeting: Introduction to the Society of Chemical Manufacturers and Affiliates and the specialty chemical industry, discussion of "new" TSCA and Risk Management Program**

**Background on the Meeting: I would like to introduce Administrator Pruitt to SOCMA and some SOCMA member companies and discuss current EPA regulations (TSCA and RMP) and their impact on our industry.**

**Role of the Administrator: I would like to meet with the Administrator to give him information regarding the specialty chemical industry.**

**Attendees:**

**Jennifer Abril – President and CEO – SOCMA**

**Robert F. Helminiak – Managing Director, Government Relations – SOCMA**

**Representatives of SOCMA member company to be determined based on the date of the meeting. CEO/President level participants from the SOCMA Board of Directors**

**Point of Contact:**

**Robert F. Helminiak**

**Managing Director, Government Relations**

**Society of Chemical Manufacturers and Affiliates**

**1400 Crystal Drive Suite 630**

**Arlington, VA 22202**  
**Office: 571.348.5107**  
**Cell: (b) (6)**